

Thanda uMariya noJesu  
ngu-Anne, uDeedat noZakir  
1992 Ukukhishwa, Chicago, USA

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Ingabe kwanele ukuthi ngithi ngiyindodakazi noma indodana kaJesu, wathinta inhliziyoyami, ngabona ukukhanya, uJesu wakhuluma nami noma uyise wakhuluma nami .... njll. Khona-ke awuhloli lutho futhi ungafundi lutho futhi ucabanga ukuthi uzosindiswa! Woza! Wena, ngempela uthengise uJesu ngemali eshibhile ngosathane! Uzofoyila njengengane engakaze yenze umsebenzi wayo wesikole futhi ithi isithanda isikole sayo! Kufanele adlule! Kuyi-Boolean, kunengqondo, ukufunda ukuthandazela ukuthi u-Allah akuqondise, hlola bonke abaProfethi kusukela ku-Adamu kuya kuJesu nangemva kukaJesu njll. Inhlanhla! Uma wenqaba lesi sifundo, awulona ikholwa leqiniso noma umthandi weqiniso kaJesu Impikiswano enkulu kunazo zonke eQur'an ngokumelene nabakhulekeli bakaKristu UNkulunkulu uSomandla wathi kuKur'an [81] Surah Az-Zukhruf

Yithi: Uma uSoMusa enendodana, ngizoba ngowokuqala ukukhonza.  
okungukuthi (Yithi - O Muhammad - ukube uSoMusa ebenendodana, bengizoba ngowokuqala ukuyikhonza) okusho ukuthi, uma uNkulunkulu enendodana, bengizoba ngowokuqala ukumkhonza.

Futhi uNkulunkulu uSomandla wathi kwiKur'an [1-4] Surah Al-Ikhlās

Yithi, UnguNkulunkulu, Munye, UNkulunkulu UyiPhakade, Akazalwanga, Akazalwanga, futhi akekho olingana Naye.

Ukuphikisana kwamaBhayibheli

UJesu waphendula: “Okuqakatheke kakhulu yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

Marku 12:29, IBhayibheli lesiZulu elivamile | King James Edition 1900.|

“[Muhammad] I IsiThunywa sikholelwa kulokho okwehliswe kuyena kuvela eNkosini yaKhe, futhi kanjalo namakholwa. Ngamunye ukholelwa kuAllah nezingelosi zaKhe, iziNcwadi zaKhe, kanye neziThunywa zaKhe, kasahluli phakathi kwanoma yimuphi waKhe Izithunywa. Bathi, 'Siyezwa futhi siyalalela. (Sicela) intethelelo yakho Nkosi, futhi kufika kuWe.' 2:286 UAllah Akakhokhisi mphefumulo ngaphandle kwawo umthamo. Ngoba yilokho elikuzuzile, futhi ngokumelene nalo yilokho elinakho ezuziwe. 'Nkosi yethu, ungasiphenduli uma sikhohliwe, noma wenze iphutha. INkosi yethu, ungalilahli iziphambeko zethu umthwalo njengoba Une yabathwesa abaphambi kwethu. Ithu Nkosi ungasithwali ngokungaphezu kwalokho singabekezela. Futhi usithethelele, futhi usithethelele, futhi ube nomusa kithi. Wena unguMholi wethu, ngakho-ke siphe ukunqoba isizwe, abangakholwa.” Surat Al-Baqarah [2:285-286] - The Noble Qur'an

Okuqukethwe

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- Isahluko 3: Izimiso Eziyishumi Nambili Zokukholwa nguMprofethi uMuhammad kwiQur'an
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- Isahluko 5: Ukuqondisa IBhayibheli

Isaziso: Sibonga uPaul Williams, ngokubuyezwa kwezincwadi zakhe ezibhalwe amanyuvesi aphezulu asentshonalanga kanye nosolwazi bebhayibheli, abasesivumelwaneni nesiphetho seQuran ngoMprofethi uJesu, kanye nobunye buka Allah obuyingqayizivele. Ngeshwa, sabhala uPawulu izikhathi eziningana kodwa sahluleka ukuxhumana naye.

<https://bloggingtheology.net/category/bible/>

Isandulelo

Sonke siyavuma ukuthi uMdali uyedwa futhi wenza indawo yonke njengoba enza umuntu, wenza no-Adamu.

U-Adamu wayekhonzwa uMdali kuphela.

Ngendlela efanayo, izinkulungwane zabaprofethi okuhlanganisa u-Abrahama, uNowa, uDavide, nabanye abangu-25 abaziwa ngemibhalo engcwele, bonke babekhonzwa uNkulunkulu kuphela ngaphambi kukaJesu.

Khona-ke uJesu, uMariya, abafowabo abane kanye nodadewabo babekhonzwa uAllah kuphela.

Benze njalo bonke abalandeli bakaJesu ababenaye.

Lokhu kwenzeka kusukela eminyakeni engu-30-60 ngemva kokunyukela kukaJesu ezulwini ngaphambi kokuba sibe nemibhalo esiyibiza ngokuthi ngamabhayibheli ezandleni zethu, leyo mibhalo yayingabizwa ngamabhayibheli.

UKristu nobuKristu akuzange kubizwe ngegama ngaleso sikhathi kwaze kwaba yilapho uPawulu efika futhi waqala inkolo entsha eyayihlukile ngaphambili.

UPawulu, ongakaze ahlangele noJesu noma abe nabafundi bakaJesu, wasungula ubunkulunkulu noZiqu-zintathu nendodana kaNkulunkulu elandela inganekwane yoMbuso WamaRoma eyayikhulekela ilanga, kanye nokukhulekelwa kwethole legolide okwakungesona isivumokholo esimsulwa sabaprofethi. kusukela ku-Adamu.

Ingasaphathwa eyethu izincwadi ezingcwele, okuyizinkolelo ezindala, aziphika izinkolelo ezintsha.

Incasakazi uMariya yaqamba ingane yayo ngokuthi ISA futhi ayaziwa ngokuthi uJesu ngaphandle kwesiAramu esingenalo uhlamvu lwezinhlamvu -J- olusetshenziswe kuJesu Futhi

INJL

Imibhalo kaJesu yesi-Aramu ilahlekile ngokuphelele futhi ayibizwa ngokuthi iBhayibheli, noma iTestamente Elisha noma imibhalo.

Ngakho-ke, yonke imibandela yethu yereferensi ayilungile.

Konke kwaqala lapho uPawulu nabangane bakhe bebhala igama likaJesu futhi benza isivumokholo esisha ngesiLatini nangesiGriki.

Nakuba isiAramu sisaphila nanamuhla esikhulunywa abantu abayizigidi ezimbili, bayehluleka ukusivikela imibhalo ngisho negama langempela likaJesu, ukuthula kube kuye, okungakaze kwenzeke komunye umprofethi.

Ngakho-ke, sifunda futhi siphikisane ngalokho okulotshwe ezandleni zethu izikhombo ezenziwe ngumuntu.

Noma ngabe kukhulunywa ngeqiniso elithile kuyo, siyayenqaba futhi siguqule Inkolo kaJesu njengendlela yokuphila eshintshayo: njengokusoka njengoJesu nokungayidlil Ingulube

nengulube uJesu ayenqaba nokunye.

Manje ubuKristu buyindali evulekile, laphe uthola khona zonke izimfundiso noma uthola ukuthi ubani owala uMariya njengentombi.

Isi-Arabhu sithola i-Aramaic.

Isi-Arabhu sivikela i-Greek Latin Philosophy eminyakeni eyinkulungwane edlule futhi sivikela amavesi e-Qur'an angama-6236 futhi uMprofethi uMuhammad wathi kusuka ezitatimendeni eziyi-7000 ngisho nobusuku nobusuku obuyi-1001.

Iphrofayili yesi-Arabhu ye-ISA (uJesu) isaphelele.

Ngisho nezinye izitatimende ezingavamile zikaJesu ezimakethe zendabuko zivikelwe ngu-Imam Al Gazel encwadini yakhe enkulu ethi The Resurrection of the Religious Sciences - bheka ikhophi yamahhala esizeni sethu.

U-Anne noMyeni bahumusha isitatimende esingavamile sikaJesu futhi basikhulula e-US ngo-1990

AmaKristu eNkathi Ephakathi asebenzisa incwadi enkulu kaGhazali ekhuluma ngokucekelwa phansi kweFilosofi esicini sengokomoya ukuze avikele ubuKristu.

<https://en.m.wikipedia.org/wiki/Al-Ghazali>

Isahluko 1

Okwandulelayo

Uma ukwenqaba lokhu, awulona ikholwa leqiniso noma umthandi weqiniso kaJesu

Ubani oshilo:

“Okubaluleke kunakho konke,” kuphendula uJesu, “yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

—Marku 12:29, King James Version | KJV 1900|.

UJesu waphendula: “Umthetho wokuqala uthi: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

[Marku 12:29 inguqulo entsha yokuhumusha.

Nikholelwa osukwini lokwahlulela ngakho, uMdali uNkulunkulu uyobuza uJesu ozobuza kini: Kungani nikhulekela mina nomama futhi angizange ngitshele muntu ukuba akhulekele mina nomama kunoma iyiphi incwadi?

Amadokhumenti alandelayo azokufundisa futhi aphenule imibuzo elandelayo:

1. Uyazi ukuthi ungubani uMdali wakho?

[Sizokunikeza amakhasi emfundo amahhala ngolimi lwakho ukuze akubeke endleleni efanele mayelana nalokhu]

2. Ubumazi yini uMprofethi wakho owathunywa nguMdali ukuthi azokuqondisa?

Uyazi ukuthi imibhalo yoMprofethi ithini? Futhi nilazi iqiniso ngokuza kwakhe kini nobufakazi?

Uthando lwami ngoJesu aluguquki, kodwa ukulungiswa kokholo kuBunye buka-Allah, nokulungiswa kokwephulwa kokuziphatha okuningi emabhayibhelini kufanele kwenzeke. Amaqiniso Abalulekile kanye Nemibandela Yezemfundo:

I

INJIL

UJesu njengoba kulotshiwe ngesi-Aramu, okungukuthi

Amagama esiHeberu, isi-Aramu nesi-Arabhu esambulo esanikezwa ku-[-Isa-], alahleka.

Yayihlukile futhi yayingabizwa ngokuthi iBhayibheli ngaleso sikhathi.

Igama elithi Injil liyasetshenziswa futhi kwiKur'an, izisho zesiprofetho [Hadith] kanye nemibhalo yokuqala yamaSulumane ukubhekisa encwadini nesambulo esenziwa nguAllah kuMprofethi u-Isaya.

I-INJIL ilahlekile futhi ayizange ikopishwe.

Akukho cala kuJesu noma kubalandeli bakhe ngoba amaRoma namaJuda ababulala ngokunikela emabhubesini bephila ukuba bawadle.

UAllah abusise imiphefumulo yabo.

Le INJIL kaJesu ichazwa yiKur'an njengenye yezincwadi ezine ezingcwele ezembulwe nguAllah, uMdali Wakho Konke.

Ezinye iZabur zikaDavide, iTorah kaMose no-Aroni, kanye neKoran yoMprofethi uMuhammad.

Khumbula Amadoda Amane Angenamagama abhala ngesiGreki nangesiLatini hhayi ngesi-Aramu noma ngesiHebheru

Abafundi uMarku, uLuka, uJohane kanye noMathewu abakaze babhale izincwadi futhi akukho lutho oluke lweza kithi iminyaka eyi-150.

I-INJIL eyodwa kaJesu ilahlekile.

Khona-ke phakathi kweminyaka engu-40 no-120 ngemva kukaJesu, izincwadi eziningi zezindaba zabhalwa kanje:

- I-Peni Yegama Elingaziwa Igama [Maka]
- Ipeni Elingaziwa Igama elithi John [John]
- Ipeni Elingaziwa Igama Luka [Luke]
- IPename Engaziwa UMathewu [owahlela Ipeni Elingaziwa Igama elithi Mark eshintsha ubunye boMdali.

[Njengoba kuphawulwe futhi kwabhalwa uProfessor oyinhloko yobunkulunkulu waseNyuvesi yase-Oxford]

Ukushintsha njalo kwegama nokuqukethwe ezincwadini ezine, iTestamente Elisha, kulula ukukuthola

Eminyakeni engu-40 kuya kweyi-150 ngemva kukaJesu kunemibhalo eminingi, eyokuqala eyabhalwa eminyakeni engu-40 ngemva kukaJesu ngokwesaba okungaziwa kokubulawa, kusetshenziswa igama losiba elibizwa ngokuthi "Izwi LikaMarku".

Eminye emithathu yalotshwa eminyakeni engaba ngu-120 ngemva kukaJesu.

Ngaleso sikhathi izihloko kwakuyizindaba ezinhle, izikhumbuzo, amanothi, njll.

Zingaphezu kuka-40 zazo.

Nokho, kufanele kuphawulwe ukuthi laphe iqukethe amazwi akhulunywa uMdali, la mazwi anyatheliswa ngombala obomvu, futhi angamakhasi ambalwa nje ubude.

Kusukela nangaphambi kuka-325 ngemva kukaJesu, izincwadi eziningi ezinjengamabhayibheli, izincwadi, iTestamente Elisha zinokuqukethwe okushintsha njalo; ngaphezu kwalokho zibhekwa njengokungathi izincwadi ezikaJesu nakuba okuqukethwe kuphikisana, futhi nakuba zalotshwa eminyakeni engaphezu kwengu-60 ngemva kukaJesu. Kodwa kwaze kwaba seminyakeni engu-150 ngemva kukaJesu, kusukela eJerusalema kuya eFrance, amasonto ayengakaze abheke la maBhayibheli njengencwadi engcwele kaJesu.

Igama elithi UZINTATHU lenezelwa eminyakeni engu-1633 ngemva kukaJesu kuleli

Bhayibheli lesiLatini nesiGrekhi, elalingekho ngaphambili.

ITorah kaMusa (uMose)

I-Torah |Torah| likaMose lalilahlekile futhi alizange likopishwe.

I-TALMUD iyisambulo esiyinhloko semibhalo yamaJuda exutshwe nezengezo ezenziwa orabi abadelelwa yiKur'an ngoba orabi baqamba amanga imibhalo eyanikezwa uMose.

IBhayibheli, iTowrah neTalmud

ITalmud yambulwa futhi yalotshwa uMose.

Kodwa iTestamente Elidala liwumbhalo owenziwe umuntu owabhalwa eminyakeni eyi-1008 ngemva kukaJesu kusukela iTalmud ehlanzekile kanye neTorah kaMose balahleka.

Nokho, maningi amaqiniso avela esikweni likaMose (uMose) njengokuthi uNkulunkulu oyedwa kanye negama elithi Muhammad |MUHAMMADIM, 'im' lokuhlonishwa| okukhulunywa ngayo emiBhalweni YesiHeberu omunye wayo osetshenziswa amaJuda emithandazweni yansuku zonke.

Izinguquko eziqhubekayo kokuqukethwe imiBhalo YesiHeberu, zonke izingcezu zeTalmud zinezilwa izingcezu zeTorah namaBhayibheli eTestamente Elidala ngezilimi eziningi.

Bahumusha ibizo elithi Muhammad ngokuthi “omuhle” noma otusekayo” noma “othandekayo” ukuze bagweme ukubhekisela kuMprofethi uMuhammad futhi siyazi ukuthi ibizo elithi Muhammad akufanele lihunyushwe, kungenjalo lizoqanjwa ngamanga.

Futhi, iTestamente Elidala | limane liyiBhayibheli lamaJuda elenziwe umuntu ngaphandle kwezincwadi ezinhlanu zikaMose ekuqaleni.

Ngakho, akuwona umbhalo weqiniso wamaJuda omaphakathi, noma isambulo sangempela samaJuda.

Umbhalo Ophakathi Kweqiniso wenkolo yamaJuda ubizwa ngokuthi iTalmud |intando neziyalezo zaphezulu| ITalmud yabhalwa abantu okuqukethwe kwabo kuxutshwe nezingxenye zesambulo sangempela seTorah, iwukukhetha okuncane kokuthi ungaphila kanjani impilo yokwesaba uNkulunkulu.

ITorah endala kanye namazwana orabi.

I-Talmud yokuqala iqukethe imiyalo engu-10 kanye nemiyalo engu-103 eyanikezwa uMose.

Isaziso Esibalulekile : Ngisho noma amaJuda enephrofayili embi ngoJesu noMariya, kungazelelwe uthole kwenezelwa amaBhayibheli amaJuda amasha namadala encwadini entsha ayibiza ngokuthi “Incwadi engcwele” UmBhalo.

Babenezela kangcono iKoran eVangelini likaMarku ngemva kokuyilungisa ngeMiqulu YasoLwandle Olufile.

I-Alkoraan |QUR'AN| kusuka kuAllah ngePropjet Muhammad, ukuthula kube kuye:

Okuwukuphela kwezwi likaAllah elembulwa kuMprofethi uMuhammad iminyaka engu-23 futhi laphathwa ngekhanda futhi labhalwa emithonjeni yezindaba eminingi yakudala ekuqaleni labe selidluliselwa emakhasini futhi ikhasi ngalinye linesigxivizo somProfethi esithi |Muhammad the Messenger of Allah| lapho u-Allah ebhalwe ngenhla.

Zonke izazi, odokotela kanye noprofesa bobunkulunkulu emaNyuvesi aseNtshonalanga aseNtshonalanga kanye nabafundisi bezenkolo bobuKristu bayavumelana ngaleliphuzu. UbuSulumane NobuKristu Kubumbene Ukholo Olulodwa: Uma usukholelwa kuNkulunkulu Oyedwa Oyingqayizivele uMdali wendawo yonke, uMprofethi uJesu, iNcasakazi uMariya nabanye abaprofethi baseBhayibhelini kanye neQur'an, ngempela uyohlanganisa

ubuSulumane nobuKristu enhliziyweni yakho.

Abaqeqeshi abathathu abakhulu ngosuku lokufika:

1. UMose waqondisa izigidi zamaJuda,
2. UJesu waqondisa amaKristu acishe abe izigidi eziyizinkulungwane ezimbili,
3. UMprofethi uMuhammad wahola amaSulumane acishe abe yizigidi eziyizinkulungwane ezimbili

Incwadi yesiHeberu:

ITestamente Elidala alibhalwanga nguMose ngo-1008 emva kukaJesu.

Inganekwane yemibhalo yesandla kaNag Hammadi neQumran etholakala eGibhithe yabhalwa eminyakeni engu-200 ngemva kukaJesu.

Kuyo kutholakala ukuphikisana kwawo wonke amakhasi aneTestamente Elidala namuhla.

AmaBhayibheli Amane eTestamente Elisha

AmaBhayibheli amane eTestamente Elisha esinawo ezandleni zethu awabhalwanga uJesu, kodwa uMarku ongaziwa wabhala eminyakeni engu-40 ngemva kukaJesu ngokubika okungaziwa njengoba “uMarku esho”.

Izincwadi ezintathu ezisele zalotshwa eminyakeni engaba ngu-120 ngemva kukaJesu.

AmaBhayibheli amane esiHeberu alahlekile, isiGreki nesiLatini zishintsha njalo, okungukuthi igama elithi trinity.

Igama elithi “ziqu-zintathu” lenezelwa ngo-1633 ngemva kukaJesu.

Ngakho-ke qaphela, amaBhayibheli amane awaveli kuNkulunkulu noma ingelosi yakhe uGabriyeli noma u-Isaya [Jesu] noma ubani owahlangana noJesu.

Kuphela ngokungaziwa bhala futhi ufake namagama abangane bakaJesu.

Sicela ufunde ukuthi ubani osekela iBhayibheli elichitshiyelwe.

1. <https://www.amazon.co.uk/Whose-Word-Behind-Changed-Testament/dp/1847063144>

2. <https://youtu.be/-CvLBJBeMl8>

Ngokuqondene nemiqulu yoLwandle Olufile eyatholwa, futhi yaqinisekiswa njengeyangaphambi kokubhalwa kwamaBhayibheli amane, ifakazela ukuthi uJesu wayengeyona indodana kaNkulunkulu, njengoba ivesi likaMarku lisho:

“Okubaluleke kunakho konke, kuphendula uJesu, “yilokhu: ‘Yizwa, Israyeli: iNkosi uNkulunkulu wethu, iNkosi yinye.

’ Marku 12:29, King James Version | KJV 1900|.

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Nakuba iKoran isho okufanayo:

I-Sub. : Umprofethi u-Isaya wayala abalandeli bakhe ukuthi bakhonze u-Allah kuphela 5:72-74

5:72 The disbelievers yilabo abathi, 'Allah UnguMesiya, indodana kaMariya.

Kodwa uMesiya wathi: 'Abantwana bakwa-Israyeli bakhonza uAllah, iNkosi yami neNkosi yenu.

Noma ubani ohlanganisa u-Allah, uAllah Umvimbele iPharadesi kanye nokuhlala kwakhe esihogweni.

Abenzi bobubi ngeke babe nomsizi.

I-Sub. : Ziqu-zintathu 5:73-74

5:73 Ngempela labo abathi, 'Allah ungowesithathu Trinity' baba disbelievers.

Munye kuphela uNkulunkulu.

Uma bengayeki kulokho abakushoyo, kuzofikelwa isijeziso esibuhlungu kulabo abangakhulwa.

5:74 Ngeke yini baphenduke kuAllah futhi bacele intethelelo Yakhe? Uyathethelela, Unomusa.

I-Sub. : UJesu, uMesiya nonina 5:75-77

5:75 UMesiya, indodana kaMariya, wayengekho ngaphandle Messenger, ezinye iziThunywa wayehambe ngaphambi kwakhe.

Unina wayesesimweni sobuqotho, badla ukudla bobabili.

Bheka ukuthi Sibacacisela kanjani izibonakaliso zethu.

Khona-ke, bheka ukuthi baphendukezelwe kangakanani.

5:76 Yithi, 'Ingabe nizokhonza esikhundleni Allah lokho okungezona okubi, noma inzuzo ngawe? UAllah UnguMuzwi, Owazi.

5:77 Yithi, 'Bantu beNcwadi! Ningayenzi ihaba inkolo yenu, ngaphandle kweqiniso, futhi ningalandeli izifiso zabantu abaduka ngaphambili, futhi badukisa abaningi, futhi | sebedukile eNdleleni eQondile.

I-Al-Qur'an |AlKo-r'-an|

Njengoba kwembulwe ku-Allah ngeNgelosi uGabriyeli, kwasho iminyaka engu-23 amavesi ambalwa ngesikhathi nguMprofethi uMuhammad ngokwakhe kumalungu ekomiti lakhe lokubhala ngesandla eliholwa ngu-'Ubai ibn Ka'b amakhophi akhe e-Qur'an agcinwe kuze kube namuhla. eSyria lapho wonke amakhasi anophawu olugxivizwe nguMprofethi uMuhammad.

Buka ikhasi lokuqala le-Quran kokuthi

I-YouTube:

[https://youtu.be/gK\\_UT3Uks6A](https://youtu.be/gK_UT3Uks6A)

Isazi-mlando seMuslim esiphambili saseSyria siphethe esandleni saso umbhalo wokuqala we |Qur'an| enamakhasi anophawu loMprofethi.

Ibhalwe ngusihlalo wekomiti lokubhala elaqokwa nguMprofethi owabanika okwambulwa ngokwesilinganiso samavesi amahlanu ngesonto iminyaka engama-23 ngezinsuku ezingama-354 zonyaka wenyanga.

Ake siqale ukufunda futhi:

“Okubaluleke kunakho konke,” kuphendula uJesu, “yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

' Marku 12:29, King James Version | KJV 1900|.

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AmaSulumane akhula ngama-35% ngaphezu kobuKristu

<https://youtu.be/zgbdrFdQ-Jw>

UJesu Omkhulu wanyuselwa ezulwini eminyakeni engu-1985 edlule.

AmaKristu anda ngezigidini ezingu-19 ngonyaka.

Umeluleki omkhulu womProfethi uMuhammad wafa eminyakeni eyi-1353 edlule | eminyakeni engama-632 ngemuva kukaJesu

Ngo-2030, inani labantu abangamaSulumane kulindeleke ukuthi lenyuke ngamaphesenti angaphezu kwama-35% ngo-2010, lifinyelele ezigidini ezi-2.

Izazi zemfundiso yobunkulunkulu bezenkolo zithi ziyinkolelo yamaSulumane emsulwa futhi ziyavuma ukuthi akekho uZiqu-zintathu noma ukuthi uJesu uyindodana kaNkulunkulu. Babheka uMprofethi u-Isa kanye noMprofethi uMuhammad njengabafowabo abayisiprofetho futhi banoNkulunkulu oyedwa Oyingqayizivele, onguMdali.

[https://youtu.be/zXUx5wQ6\\_ag](https://youtu.be/zXUx5wQ6_ag)

UMnu Joram van Klaveren ukhuluma ngohambo lwakhe olungajwayelekile ukusuka ebuKristwini ukuya e-Islam.

Funda incwadi yakhe ethi: The Apostasy: From Christianity to Islam in the time of secularism and terror.

<https://www.amazon.co.uk/Apostate-Christianity-Islam-secularisation-terror/dp/9079294322>

Ngaphambi kokuthi kuqale, uMdali wenza, wahlela, wahlela futhi wenza yonke into, engenalutho NAYE.

Inkulumo ethi “Ekuqaleni wayekhona uLizwi” iwukucatshangwa kombhali ongaziwa eminyakeni engama-40 ngemva kokuba uJesu alahlekelwa iVangeli likaJesu.

NguNkulunkulu Uqobo Lwakhe, asikho isikhathi, akukho ndawo, akukho lutho, akukho mkhathi, futhi akukho okudaliwe.

Lesi yisici soMdali Oyedwa Futhi Oyingqayizivele esingenakushintshwa yilokho Akudalile, okugunyazwe ngokugcwele Yibo Bonke ochwepheshe bobunkulunkulu.

Khona-ke sonke saqaphela umehluko WANGEMPELA kuphela phakathi kwezinkolo ezintathu; UbuJuda, inkolo yobuKrestu nobuSulumane bangonkulunkulu abadalwe ngumuntu ngomfanekiso ka-Adamu abanezimfanelo zomuntu, benikela ngemva kobudlelwane bezilwane; ukuzalwa kwendodana.

Yebo, ukuba nengane ngokomzimba ngokuzala ubulili ukuze izale noma izale umfana.

Kubi kakhulu

Azikho izazi zemfundiso yenkolo ezingamaJuda noma zamaSulumane eziyamukelayo le mfanelo eguqukayo yoMdali, esekelwa amavesi amaningana ngokubhala iBhayibheli okokuqala eminyakeni engu-50 ngemva kokuba uJesu enze uMarku ongenagama.

“Okubaluleke kunakho konke,” kuphendula uJesu, “yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

Marku 12:29, King James Version | KJV 1900|.

29

Ngenkathi amakhulu amavesi afanayo ephindaphindwa kuKoran |Qur'an| kanye neBhayibheli lesiHeberu kanye nezinto ezintsha ezitholwe emiqulwini yoLwandle Olufile, iNag Hammadi neQumran.

Nikholwa ngoSuku Lokwahlulela ngakho-ke, uMdali OnguAllah uzobuza uJesu ozonibuza ukuthi: Kungani ningikhonza nomama wami futhi angikaze ngiyale muntu ukuba akhuleleke mina nomama kunoma iyiphi incwadi na?

Sicela ubheke esiteshini se

I-YouTube

1. Inganekwane yemibhalo yesandla kaNag Hammadi neQumran
2. U-Alosaon noQumran noJohane uMbhapathizi noJesu
3. Inkanyezi kaDavide nesiprofetho saseQumran nezinkanyezi"



4. ITestamente Elisha i-Apocrypha ehlanganisiwe yemibhalo yamaVangeli yamaKrestu ye-apocrypha inkonzo yokuhlakanipha Nag Hammadi Library of Gnosticism c 2
5. Iqoqo LeTestamente Elisha Le-Apocryphal lemibhalo eyimfihlo yama-Apocrypha yobuKristu eNag Hammadi Library 3 C.
6. I-Nag Hammadi Library kanye nohlu lwamaKristu "izwi lomemeza ehlane"
7. U-Israyeli wenza umgunyathi ebonisa umbhalo wesandla waseQumran
8. Isiprofetho sika-Ahmed embhalweni ka-Isaya 42 eQumran
9. I-Dead Sea Scrolls kanye Nomphakathi waseQumran
10. Imibhalo Ephakathi Kwemiqule Yasolwandle Yesivumelwano I-Qumran the Dead Bible - incwadi ka-Alasneah c 1
11. Imibhalo phakathi koLwandle Olufile Imibhalo yeTestamente laseQumran - altorah - altorah Apocryphon 3
12. Imibhalo phakathi kwemibhalo yesandla yaseQumran yeTestamente loLwandle Olufile - altorah - altorah Apocryphon 2
13. Imiqule Yasolwandle Olufile eqoshwe imiqule yendaba nemihume yeBhayibheli yethusi eQumran nase-Ein Alvchkh
14. Imiqule yendaba ye-Dead Sea Scrolls yabhalwa kanye nethusi emigedeni yeBhayibheli yaseQumran nase-Ein Alvchkh.
15. Inzuzo enkulu yombhalo wesandla waseQumran eMkhandlwini Wenkolo Wesibili
16. Inzuzo enkulu: umbhalo wesandla waseQumran oya eMkhandlwini Wenkolo Wesibili
17. Izivumelwano ezinkulu - kusukela embhalweni wesandla waseQumran kuya eMkhandlwini Wenkolo Wesibili WaseVatican

Ngakho-ke ungasebenzisi izaba zokungazi noma ukuthi uyamthanda uJesu kuyilapho uhlanganisa uJesu njengesithixo noMdali.

khona-ke ungalandeli ukuthi uzoba umngane kaJesu eZulwini.

Kungcono usheshe futhi ulungise ukholo lwakho ngokushesha!

isahluko 2

Izimiso Eziyishumi Nambili Zokukholwa ngo-Abrahama, uMose kanye noJesu

Uma ukwenqaba lokhu, awulona ikholwa leqiniso noma umthandi weqiniso kaJesu owathi: "Okubaluleke kunakho konke," kuphendula uJesu, "yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

Marku 12:29, King James Version | KJV 1900|.

29

Okulandelayo yizimiso zoKholo lukaJesu.

Ngeshwa amabandla awagxili kulezi zimiso futhi agxila emaphutheni, angalokothi alungise emaBhayibhelini amane nakuba elokhu eshintsha izinguqulo zeBhayibheli.

Ngokushesha uzothola ukuthi:

AmaKristu eqiniso angamaSulumane eqiniso, njengogogo nomkhulu |e-Indonesia nasePakistan nakwamanye amazwe amaningi ase-Afrika|.

Izimiso Eziyishumi Nambili Zokukholwa ngo-Abrahama, uMose kanye noJesu:

[1] Fakaza ukuthi uAllah Munye futhi Yedwa.

"Okubaluleke kunakho konke," kuphendula uJesu, "yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

Marku 12:29, King James Version | KJV 1900|.

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Inkomba: Ivesi

ALLAH: UNkulunkulu oyedwa |Akekho unkulunkulu ngaphandle kukaAllah|

Alikho ivesi eBhayibhelini elithi uJesu wathi nginguNkulunkulu.

Impela uNkulunkulu uthi nginguNkulunkulu:

ITestamente Elidala, Genesise 15: 7; 28:13 U-EKSODUSI 6: 2,6,7,8,29, njll UNkulunkulu wathi "Mina AM uJehova"

a| Kholwa kuNkulunkulu oyedwa |Allah Munye|

Duteronomi 6:4; Malaki 2:15; Marku 12:29, 32; Johane 5:44; 1 Korinte 8:4; 1 Thimothewu 1:17; 2:5; Juda 1:25

[2] Ukukhuleka phambi kukaAllah ngokukhuleka

Kholwa ukuthi umthandazo wenziwa ngokukhuleka kuAllah.

Mathewu 26:39; IzEnzo 9:40; 21:5.

Alikho yini ivesi eBhayibhelini elithi uJesu wathi ngikhonzeni.

UJesu ngokwakhe akakaze athi "Ngikhulekeleni.

[3] Umnikelo

Mathewu 6:1-7

Enikeza izipho uMathayi.

6:1 "Khumbulani, ningayenzi imisebenzi yenu phambi kwabantu ukuze nibonwe.

Isiqephu 4:7

Nikeza izipho ngokuphanayo kulabo abalalela uAllah.

Ungazisoli ngokupha izipho.

Uma ungabanaki abantu.

Mathewu 6:3-4 TB

Kepha uma wabela isipho, isandla sakho sokhohlo masingakwazi esikwenzayo esokunene.

Umusa wakho mawenziwe ekusithekeni, noYihlo obona okufihliweyo uzokubuyisela.

[4] Kholwa ekuZileni

Mathewu 6:16-18; 9:14-15; Marku 2:18-20; IzEnzo 14:23

[5] Kholwa kuHajj

IHubo 85:4; 122:4; Mathewu 27:60-66; 28:1-8; Marku 16:1-2; Johane 11:31-38

[6] Ukukholwa wukukholelwa kuAllah oyedwa kuphela

"Okubaluleke kunakho konke," kuphendula uJesu, "yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

'—Marku 12:29, King James Version |KJV 1900|.

29

[7] Kholwa Ezingelosini

Mathewu 1:20-24; 2:13,19 ; 28:2.

5; Luka 1:11,13,18,19,26,28,30,34-38; 2:9-13; Johane 20:12; Isigaba 5:19; 7:30-38; 10:3-7; 12:710; 12:23

[8] Kholwani ku-I\_N\_J\_I\_L nakuzo zonke iziNcwadi eziNgcwele ezathunyelwa ngaphambi kukaJesu

Ayikho incwadi ekhuluma ngomntwana kaNkulunkulu wenyama noma ekhonza ngaphandle

kuka Allah, uNkulunkulu oyedwa.

Kholwa kuzo zonke izincwadi ezishiwo eBhayibhelini - Incwadi Yezivumelwano | Eksodusi 24:7 | ; —2 Amakhosi 23:2, 21 - Incwadi Yempi / Incwadi Yempi |Numeri 21:14| - Incwadi yeTorah / Incwadi yeTorah |Dut 28:61; 29:21; 30:10; 2 AmaKhosi 22:11 | - Umthetho KaMose / Umthetho KaMose |Joshuwa 8:31, 23:6, 2 IziKronike 25:4; 2 Amakhosi 14:6| - Incwadi yolungileyo / Incwadi kaJasheri | Jos 10:13 , 2 Samuweli 1: 18 | - Incwadi Yomthetho KaNkulunkulu |Jos 24:26; Nehemiya 8:18| - Incwadi yezenzo zikaSolomoni | 1 Amakhosi 11:41| - Incwadi Yomlando Wamakhosi akwa-Israyeli | 1 AmaKhosi 14:19| - Incwadi yomlando wamakhosi akwaJuda |1 Amakhosi 15:7| - Incwadi yomlando umprofethi u-Ido / indaba yomprofethi u-Ido | 2 Taw 13:22| - Incwadi yomlando wokhokho bakho | Ezra 4:15| - IziKronike zeNkosi uDavide | 1 IziKronike 27:2 4 | - Interpreterran Kitab King-amakhosi / indaba yencwadi yamakhosi |2 IziKr.

24:27| - Incwadi yemibhalo egciniwe yomlando / Incwadi yemibhalo egciniwe yomlando |Esteri 6:1| - Incwadi yomlando wezihlobo zamaMediya namaPheresiya |Esteri 10:2| Incwadi yokuphila |IHubo 69:28, IsAmbulo 3:5,8; 17:8; 20:12, 15; 21:27; 22:19| Amazwi encwadi enamathelisiwe |Isaya 29:11| - Umqulu wencwadi |Hezekeli 2:10| - Incwadi yeqiniso | Daniyeli 10:21| — UmBhalo | Mathewu 21:42, 26:54 | - Incwadi yomprofethi u-Isaya |Marku 1:2|, Luka 3:4, 17|

[9] Kholwa kuzo zonke iziThunywa kanye noMprofethi ka-Allah kuhlangelele noJesu uyisiThunywa sikaNkulunkulu - Luka 7:16; 39; IzEnzo 24:14

[10] Kholwa osukwini lokugcina

Kholwa ukuthi kuzoba nosuku lokugcina [apocalypse/doomsday].

1 Thesalonika 1:10; 3:13; 4:15; 5:23; 2 Thesalonika 2:9; 2 Thimothewu 1:10; Jakobe 5:7; 5:8; 2 Petru 1:16; 3:12.

[11] Kholwa ekumiselweni nasekudalweni nasekudalweni

IzAga 22:8; UmShumayeli 11:4; 2 Korinte 9:6; Galathiya 6:8; okuhle nokubi; IHubo 139:4, 16; Daniyeli 2:28;

[12] Ukuthola ukuphelela ngokomoya;

Khonza uNkulunkulu njengokungathi uyambona ngoba ekubona ukholelwa ekupheleleni okungokomoya noma ekuzuzeni Mathewu 5:48; 1 Korinte 13:12; 2 Korinte 13:9, 11; Hebheru 12:23; Jakobe 1:4

Phawula: alikho ivesi eBhayibhelini elichaza uNkulunkulu enezitho zobulili zomuntu ukuze azale umfana noma intombazane.

Ngakho-ke amagama athi “indodana” noma “abantwana” bakaNkulunkulu ayisingathekiso [awangempela] isebenzisa.

Amanothi:

Akulungile ukudukisa amaKrestu ukuthi uJesu uyindodana kaNkulunkulu njengeqiniso elingelona isingathekiso, okokuqala amaKrestu awanabo ubufakazi emva kokulahleka kwencwadi ka-Isaya, ngisho namaBhayibheli awo amanje asezandleni zawo kanye nencazelo eyinhlanga yokusho lokho | UMdali waba nezitho zangasese zowesilisa - owazalwa - owalala noMariya, futhi wazala uJesu -Jesu-| Udumo kuNkulunkulu, oMkhulu, ngoba wayesesimweni esifanayo naleso ayekuso ngaphambi kokudala indawo yonke nabantu.

### Isahluko 3

Izimiso eziyishumi nambili zoKholo ngoMprofethi uMuhammad kwiQur'an nasemazwini oMprofethi uMuhammad

Okulandelayo yizimiso eziyishumi nambili zokholo zoMprofethi uMuhammad eQur'an, njengasezincwadini ze-Islam:

1. I-Islam iwukufakaza ukuthi akekho unkulunkulu ngaphandle kukaAllah nokuthi uMuhammad uyisithunywa sikaAllah [njengo-Ibrahim, uMusa no-Isa njll.
2. Umkhuleko kufanele usungulwe.
3. Zakat; izipho eziyisibopho okufanele zikhokhwe
4. Nenyanga yokuzila iRamadan,
5. Hamba uye endlini yaseMecca uma ukwazi.
6. Ukukholwa wukukholelwa kuAllah Oyedwa
7. Izingelosi zikaAllah
8. Incwadi eNgcwele eyembulwe nguAllah
9. Zonke iziThunywa ezithunyelwe nguAllah
10. Ngosuku lokugcina,
11. Kholelwa ekudalweni: okuhle noma okubi
12. Ukupheleliswa Kokomoya [Ihsan] wukukhonza uAllah njengokungathi ubona uAllah, futhi uma ungamboni uAllah, uAllah Uyakubona.

Inkolo yobuSulumane, okuyinkolelo yabaprofethi neziThunywa ezingama-25

okukhulunywe ngazo kwiQur'an eyathunyelwa nguAllah, uMdali onjengoAbrahama, uMose, uJesu kanye noMprofethi uMuhammad.

Konke lokhu kuthathwe kafushane kuyi-Noble Qur'an

1. Ubufakazi bukaAllah Uqobo, nezingelosi zaKhe, kanye nabantu abafundile buqala ngeziThunywa zaKhe, nabaProfethi baKhe, kanye nezindlalifa zabo:

UAllah Ufakaza ukuthi akekho unkulunkulu ngaphandle kukaAllah, futhi Ufakaza kuzo zonke izingelosi, kanye nalabo abanolwazi, ngoba Wahlulela ngobulungisa, akekho unkulunkulu ngaphandle Kwakhe, Ophakeme Kakhulu, Ohlakaniphile.

2. Ukuvula Isahluko; Al-Fatihah,

1 Isiqalisi - Al-Fatihah; ingxenye enkulu yeKoran

1:1 Egameni likaAllah, Onomusa, Onesihawu

I-Sub. : UNkulunkulu uyazidumisa 1:2-4

1: 2 Dumiso be Allah, Nkosi of the Worlds,

1:3 Onomusa, Onesihawu,

1:4 Mnikazi woSuku Lokwahlulela.

I-Sub. : Umkhuleko wamakholwa 1:5-7

1:5 Wena [Allah] thina sodwa esikhonzayo; nawe [wedwa] sithembeke ekusizeni.

1:6 Usiholele endleleni eqondileyo

1:7 Indlela yalabo oye wabonisa umusa, hhayi labo Uthukuthele, noma savages.

[Amen ngicela impendulo]

3. Ivesi Lesihlalo Esingavamile; I-Ayat al-Seat:

2:255 Allah, akukho Nkulunkulu ngaphandle Yena, Ophilayo, Ongunaphakade.

Ukozela nokulala akunamandla / ukubusa phezu Kwakhe. Ungalali, uJesu uyalala)

NgokwaKhe konke okusezulwini nasemhlabeni.

Ubani oyoncenga Naye ngaphandle kwemvume yaKhe! Wazi okuphambi kwezandla zabo nalokho okungemva kwabo, futhi abaqondi lutho ngokwazi kwaKhe ngaphandle kwalokho Akuthandayo.

Isikhundla sakhe simboza amazulu nomhlaba, futhi ukugcinwa kwakhe akumkhathazi.

UnguPhezukonke, Omkhulu.

4. Ubunye Obuyingqayizivele - Al Ikhlas

Egameni likaAllah, Onomusa, Onesihawu

I-Sub. : UAllah Munye, akekho ofana Naye 112:1-4

112:1 Yithi, 'NguNkulunkulu oyedwa,

112:2 abathembele Kuye kukho konke.

112:3 Ongazalanga, ongazalanga,

112:4 futhi akekho olingana Naye.

Isahluko 4

43 Amaphuzu okufanele alungiswe emabhayibhelini amane

“Okubaluleke kunakho konke,” kuphendula uJesu, “yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

Marku 12:29, King James Version | KJV 1900|.

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Lo mhlahlandlela uzokuvumela ukuthi ulungise amabhayibheli amane ngale ndlela elandelayo

1. Into yokuqala okufanele uyenze ukuthola ikhophi yakho yeBhayibheli.

2. Namathisela noma unamathisele le Ncwajana ngaphakathi kweKhava Yangaphambili YeBhayibheli.

3. Yisebenzise njenge-Index.

4. Hlola inkomba ye-40 POINTS.

5. Khetha isihloko: ozosilungisa

Isibonelo, "Ukulalana" Uzothola lesi sihloko ekhasini le-13.

Ngekhandla izincazelo, okungukuthi: "Ukulalana kwezihlobo

Ingabe ubuhlobo bobulili phakathi kwabantu ababili abayizihlobo eziseduze njengokuthi "phakathi kukababa neNdodakazi.

"futhi ekhasini 13.

Isihloko sokuqala ngaphansi kwesihloko esithi “Ukulalana Kwezihlobo” sibhekisela kuGenesis 19:33-35 .

Zijwayeze namavesi.

Kokelezela amavesi ngepeni ELIBOMVU.

Phezulu ekhasini bhala OKUBOMVU - " Ukulalana Phakathi Kobaba nezingane

“Ezansi kwekhasi elifanayo bhala inombolo yekhasi elilandelayo lezikhombo eBhayibhelini lakho, kuGenesis 35:22.

Ekhasini bhala ngenhla - "Ukulalana kwezihlobo phakathi kukamama nomntwana," bese uzungeza ivesi ngokubomvu, ngezansi kwekhasi bhala inombolo yekhasi elilandelayo, elinguGenesis 38:15-18.

Thola amavesi uwakokelezele ngokubomvu, bese uqedela umsebenzi njengoba kwenzeka

esimweni 1 no-2 ngenhla.

Ngale ndlela, ulungele ukubhekana nezimpikiswano zeBhayibheli.

1. Thola incazelo yegama elithi "Ukulalana nezihlobo"

2. Gxila encazelweni.

3. FUNDA amavesi.

4. Buza ukuziphatha okuhle kwendaba.

Akukho lutho! Ngakho kuwukuziphatha okubi!

5. Yenza izivivinyo ezifanayo nezinye izihloko ezifana nokuthi "Muhammad".

6. Sebenzisa ipeni ELILUHLELA ukuze uthole izihloko nemibuthano.

7. Ngesihloko esithi "ukuphikisana" sebenzisa umaka Ophuzi.

Ngale ndlela, ungaba neBhayibheli lakho elinekhodi elinemibala elihlale lilungele

ukusetshenziswa ngokumelene nanoma ubani okudukisayo endleleni eqondile yabaProfethi uJesu, uMose kanye noMuhammad.

1. I-Arab kanye ne-Arabia: EBhayibhelini LamaKristu.

[a] "Umthwalo kuma-Arabhu.

'—Isaya 21:13.

"Izindleko" = isibopho.

UAllah Ubophezele ama-Arabu ukuthi edlulisele umyalezo waKhe esintwini.

[b] "

imizana eyakhiwe eKedari." Isaya 42:11

uKedari uyinzalo ka-Ishmayeli;

[c] "I-Arabiya nazo zonke izikhulu zaseKedari.

'—Hezekeli 27:21

[d] "uMuhammad ukuthula makube phezu kwakhe) wakhanya eseNtabeni iPharanu [e-Arabiya, futhi weza nabangcwele abayizinkulungwane eziyishumi.

—Duteronomi 33:2.

[Kubhekiselwa ekunqotshweni kweMecca].

[e] "... kanye nami [UNKulunkulu uSomandla] uzobenza [amaJuda] abanomona ngalawo

[Ama-Arab] abangebona abantu [abangebona izinhlangano]: ngizobacasula [amaJuda]

ukuthukuthelela izizwe eziyiziwula," ama-Arabhu angaphambi kobuSulumane—

Duteronomi 32:21

2. U-Abrahama: Washada nodadewabo ngomzali oyedwa [Sarah.

[a]. Usholoni u-Abrahama ukuthi: 'Ungudadewethu, ukuthi ngimthathe abe ngumkami na?

Nangu umkakho, mthathe, uhambe. Genesis 12:19

[b] "Ngempela ungumfowethu u-Abrahama | indodana kababa, akasiye umama, kepha waba ngumkami." Genesis 20:12

UHagari umka-Abrahama! Futhi uSara wamnika uHagari kumyeni wakhe ukuba abe ngumkakhe.

'—Genesis 16:3

Iziprofetho ezingagcwaliseki:

[a] "Futhi ngiyakukunika Abrahama, izwe ongabafokazi kulo, izwe lonke laseKhana, iPalestine, libe yifa laphakade, futhi ngizoba yiNkosi yabo." Genesis 17:8.

Futhi uGenesis 13:15 kanye no-Eksodusi 32:13.

U-Abrahama ompofu |ukuthula kube kuye| ayitholanga indawo eyisikwele mahhala!  
|b| "Futhi Yena |UNKulunkulu USomandla| akamnikanga |Abrahama| ifa kulo, HHAYI ngisho iphethini Tahah; kodwa | wathembisa ukuthi uzomnika ukuthi abe nayo." IzEnzo 7:5

3. Ubuwula Encwadini kaNkulunkulu

a| Imbongolo/imbongolo ekhulumayo.

Numeri 22:27-28

b| inkukhu enemilenze emine.

Levitikusi 11:20

c| Ukuzalwa kowesifazane kuphindwe kabili kunokungcola.

Levitikusi 12:1, 2, 5

d| UShamgar BULALA 600 ngodondolo lwenkomo.

AbaHluleli 3:31

e| USamsoni wabulala izinkulungwane ngomhlathi wezimbongolo.

AbaHluleli 15:15-16

f| Ingwe enamakhanda ayisikhombisa.

IsAmbulo 13:1-2

g| Yidla indle uphuze nomchamo.

2 AmaKhosi 18:27 no-Isaya 36:12

h| Ukungcola ebusweni bakho.

Malaki 2:3

ngi| Yidla ikhekhe ngokungcola.

Hezekeli 4:12-15

j| USamsoni walala nesifebe eGaza.

AbaHluleli 16:1

c| URuthe wayebuthene noBhowazi esibayeni.

Ruthe 3:4-15

ngi | UDavide walala nentombi.

1 AmaKhosi 11:1, 3

4.Utshwala: Iseluleko Esibi Encwadini KaNkulunkulu

| A | "Utshwala kulabo DIE, kulabo abayizikhonzi enjabulweni.

Mabaphuze bakhohlwe ubumpofu babo nokungathokozi kwabo.

"|Kuthathwe kwesithi "The Bible of the Good News in English Today"| IzAga 31:6-7

Utshwala bunconywa phezu kwamanzi!

|b| "Ungaphuzi nje amanzi, kodwa yengeza iwayini elincane, ngoba ukugaya kwakho kuyaphazamiseka futhi umzimba wakho uvame ukuba buthakathaka."

1 Thimothewu 5:23

Yini i-AA |Alcoholics Anonymous| usho?

|c| Utshwala buwumsebenzi kasathane, kusho.

I-Quran 5:93

5. Ukuhlubuka". Amehlo akho angeke amhawukele | inhlubuki|, ngeke umthethelele, futhi angeke umfihle: "Kepha uyakumbulala nokumbulala: izandla zakho ziyakuba ngezokuqala ukumbulala." Duteronomi 13:8, 9

6. Idwala: Leli gama livela izikhathi ezintathu eBhayibhelini.

a| "Lowo mfelokazi makangangeni ebandleni likaJehova kuze kube isizukulwane sakhe seshumi. Duteronomi 23:2

b| "Futhi leso sigebengu siyohlala e-Ashdodi." Zakariya 9:6

c| "Kodwa uma ukhululekile enhlekeleleni, wonke umuntu obhekana nayo, kusho ukuthi uyisikhohlakali hhayi ingane." Hebheru 12:8

7. Ukusoka: Isivumelwano saphakade noNkulunkulu -

a| "Ozelwe endlini yakho nothenga isigqila sakho ngemali yakho KUFANELE asokwe: isivumelwano sami siyakuba senyameni yenu, sibe yisivumelwano esiphakade. Genesis 17:13

b| Abantu abangasokile kumele "BAYEKE" [babulawe]. Genesis 17:14

8. Ukuphikisana: EBhayibhelini

a. "Nkulunkulu" wamlinga uDavide.

2 Samuweli 24:1 noma "uSathane" wamcasula uDavide.

1 IziKronike 21:1

b. 700 noma 7000? "Umgadi wehhashi" noma "Umgadi wehhashi".  
? 2 Samuweli 10:18 vs 1 IziKronike 19:18

c. USolomoni wayenamagumbi okugeza angu-2000 noma izindlu zokugezela ezingu-3000? 1 Amakhosi 7:26 vs 2 IziKronike 4:5

d. USolomoni wayenezitebele ezingu-4000 noma ezingu-40,000? 2 IziKronike 9:25 vs 1 Amakhosi 4:26

e. Ingabe uSawule wabuza uNkulunkulu noma cha? 1 Samuweli 28:6 vs 1 IziKronike 10:13-14

F. Izulu, akukho okukhuphukayo.

Johane 3:13 Ngokuphambene na 2 Amakhosi 2:11 u-Eliya wenyuka, futhi uGenesis 5:24 wenyuka u-Enoke.

g. UJesu walahlekelwa "Akekho" kubafundi bakhe Johane 18:9.

Ngokuphambene Naye kuphela ugeja "Oyedwa" Johane 17:12.

H. "BONKE" bayizoni 2 IziKronike 6:36.

Ngokuphambene nokuthi "Yilowo nalowo ozelwe nguNkulunkulu akoni." 1 Johane 3:9

9. UDavida: "Umuntu wenhliziyo kaNkulunkulu"

UDavide ufakazelwa ukuthi uphinge noBati Sheba umka-Uriya:

a. UDavide wayesethuma isithunywa, samletha uBati Sheba; weza kuye, walala naye. 2 Samuweli 11:4

b. UDavide ubangela ukufa kuka-Uriya, umyeni kaBati Sheba. 2 Samuweli 11:6-25 .

c. UDavid udansa ngokungenamahloni Enqunu, bheka inkomba ngaphansi kwesihloko esithi "Prophet, kodwa nqunu."

10. UNkulunkulu: Izimfanelo ezingahambisani noNkulunkulu

a. UNkulunkulu "oklewulayo" [?] Isaya 5:26, 7:18; Zakariya 10:8

b. UNkulunkulu "obhongayo" [?] —Isaya 42:13; Jeremiya 25:30

c. UNkulunkulu "umgundi" [?] Isaya 7:20

d. UNkulunkulu "ophendukayo" [?] Jeremiya 15:6; Genesis 6:6

e. UNkulunkulu "ugibele" ikherubi [?] 2 Samuweli 22:11



f. UNkulunkulu wabulala abangu-50,070 ngokubuka umphongolo weNkosi 1 Samuweli 6:19

11. UNkulunkulu one "a" encane:

Ngesi-Arabhu, isiHebheru nesiGrekhi wawungekho umehluko phakathi kwegama elithi "A" lika-Allah, nelincane elithi "a" lika-Allah, njengasezilimini zanamuhla zaseNtshonalanga; kodwa amaKristu aye adlala ngamazwi lapho ehumusha iBhayibheli, athi:

a. "Kubo unkulunkulu |Sathane waleli zwe uye waphuphuthhekisa izingqondo zabangakhohwa." 2 Korinte.

4:4

B. "UJehova wathi kuMose: "Bheka, ngikwenze unkulunkulu kuFaro, u-Aroni umfowenu uyakuba ngumprofethi wakho." Eksodusi 7:1

Qhathanisa lokhu okungenhla noJohane 1:1, lapho amaKristu ebhala ngofeleba elithi "G |Nkulunkulu|" kanye nethi "W |Izwi/Izwi" lapho kubhekiselwa kuJesu.

12. UAllah: Izimfanelo Zakhe eziphikisanayo

A. "Akakho owake wabona uNkulunkulu" Johane 1:18

B. "|UNkulunkulu| okungekho muntu owake wabona noma wabona.

'—1 Thimothewu 6:16

C. "Futhi | UNkulunkulu | wathi: Kawuyikubona ubuso bami, ngoba akekho ongangibona, aphile.

Eksodusi 33:20

Ngokuphambene nalokho

a. "UJehova wakhuluma kuMose ubuso nobuso, njengalokho umuntu ekhuluma nomngane wakhe.

'—Eksodusi 33:11

b. "Babona uMose, u-Aroni nabanye abangamashumi ayisikhombisa uNkulunkulu ka-Israyeli.

'—Eksodusi 24:10

b| UJakobe waqamba leyo ndawo ngokuthi iPheniyeli; Genesise 32:30.

Futhi njengomusa okhethekile, uNkulunkulu wabonisa umhlane wakhe kuMose: "Mina [Nkulunkulu] ngizothatha isandla sami futhi uyowubona umhlane wami." — Eksodusi 33:23

13. UNkulunkulu: Akayena umenzi wokuxova

|a| Ngoba uNkulunkulu akafuni isiphithiphithi, kodwa ukuthula.

—1 Korinte 14:33

Ngokuphambene ne-a| ".

Ngenza ukuthula, ngadala ububi

'—Isaya 45:7

b| "Kodwa umoya kaJehova wasuka kuSawule, futhi umoya omubi kaJehova wamphazamisa.

—1 Samuweli 16:14

c| "Futhi ngenxa yalesi sizathu uAllah Uzobathumelela ukuduka okunamandla, ukuze bakhohwe emangeni.

'—2 Thesalonika 2:11

14. UNkulunkulu: Ezinye izimfanelo eziphikisanayo -

|a| UNkulunkulu njengeSidalwa esinamandla onke:

"Futhi uJesu wathi ngoba kuNkulunkulu konke kuyenzeka." Marku 10:27, kanye

noMathewu 19:26

Ngokuphambene nalokho

“UJehova wayenaye uJuda, waxosha abakhileyo entabeni, kepha wayengenakuxosha abakhe esigodini, ngokuba babenenqola yensimbi. AbaHluleli 1:19

[b] UNkulunkulu othukuthele imizuzu embalwa:

“Ngokuba intukuthelo yakhe [uNkulunkulu] ingeyesikhashana.” — IHubo 30:5

Ngokuphambene nalokho

“Intukuthelo kaJehova yamvuthela u-Israyeli, wabenza abaJuda bazulazula ehlane iminyaka engamashumi amane.” — Numeri 32:13

[c] UNkulunkulu akabonisi ukuzithiba:

“UNkulunkulu akayena umuntu, ngakho kumelwe aqambe amanga; kanjalo nendodana yomuntu ukuba iphenduke” Numeri 23:19

Ngokuphambene nokuthi

uJehova wazisola ngokubeka uSawule inkosi kwa-Israyeli. — 1 Samuweli 15:35.

Futhi: “Futhi uNkulunkulu wazisola ngobubi ayecabanga ukuthi buzokwenzeka kubantu bakhe [Israyeli].” Eksodusi 32:14

[d] UMUSA KANKULUNKULU KUPHAKADE:

“Ngokuba uJehova muhle, umusa wakhe umi phakade.” IHubo 100:5

Ngokuphambene nalokho

“Mina [Nkulunkulu] khumbula lokho u-Amaleki akwenza ku-Israyeli eminyakeni engamakhulu amane ngaphambili.

Manje hamba ushaye u-Amaleki, futhi uchithe ngokuphelele konke anakho, futhi ungawavumeli; kodwa bulalani abesilisa, nabesifazane, nabantwana, nabasancela, nezimvu, namakamela, nezimbongolo.” 1 Samuweli 15:3

[e] UNkulunkulu wenza ekukhanyeni:

| UNkulunkulu | uhlala ekukhanyeni okungasondelwa muntu; okungakaze kubonwe muntu noma kubonwe muntu.” — 1 Thimothewu 6:16

Ngokuphambene nalokho

“Khona-ke ekhuluma ngoSolomoni, uNkulunkulu wathi uyophila ebumnyameni. 1

AmaKhosi 8:12

[f] UNkulunkulu akamkhetanga umuntu:

“Makungasho muntu ukuthi ulingwa, ukuthi mina ngiyengwa nguJehova, ngokuba uJehova angeyengwe ngomubi. Jakobe 1:13

Ngokuphambene nalokho

“Kwathi emva kwakho konke lokho uNkulunkulu wamvivinya u-Abrahama.” — Genesise 22:1

15 Umoya Ongcwele: Wonke amahlelo namahlelo amahlelo obuKristu afuna “Isipho” sikaMoya oNgcwele.

Lesi sipho sishibhile kangokuthi ama-75,000,000 amaKrestu aseMelika “azelwe kabusha” ayaziqhayisa ngalempahla.

[a] ”

futhi yena [Johane uMbhapathizi] uyogcwala uMoya oNgcwele kusukela esizalweni sikanina.” — Luka 1:15

Angikwazanga ukuthola ukuthi isho ukuthini ngempela le nkulumo ethi “esesiswini sikanina”.

Ngeshwa, uJesu ompofu kwadingeka aphawule isikhathi seminyaka emithathu ngemva kokuzalwa kwakhe ukuze amukele isipho somoya ongqwele ukuze abhaphathizwe nguJohane uMbaphathizi | Mathewu 3:16|.

[b] "

u-Elisabethe wagcwala uMoya oNgqwele. '—Luka 1:41

[c] “Uyise uZakariya wagcwala uMoya oNgqwele.”— Luka 1:67

[d] "

Yena |Jesu ukuthula kube kuye| wabaphefumulela, wathi kubo: Yemukelani uMoya oNgqwele. '—Johane 20:22

[e] “Kepha lowo ohlambalaza uMoya oNgqwele akathethelelwa nanini, kepha usengozini yokujeziswa okuphakade.”— Marku 3:29

1. UMoya oNgqwele: Amagama athi “uMoya oNgqwele” lapha, kufanele afundeke ngokuthi “uMoya oNgqwele,” okubhekiselwa kumProfethi oNgqwele we-Islam, uMprofethi uMuhammad |ukuthula kube kuye|.

Ukuze uthole incazelo eningiliziwe, thola ikhophi YAMAHHALA yeNcwadi yami -

"Muhammad |ukuthula kube kuye| uMlandeli kaKristu Wemvelo |ukuthula kube kuye|."

16. Ukulalana Kwezihlobo : "Ubuhlobo bobulili phakathi kwabantu ababili abahlobene kakhulu.

" |New Collins Dictionary|.

Isibonelo, phakathi kukababa nendodakazi, indodana nomama, umakoti nomalokazana, umfowabo nodadewabo, njll.

Ukuzalana kwezihlobo encwadini kaNkulunkulu phakathi kukababa nabantwana bakhe

[a] “Ngalobo busuku amadodakazi kaLoti amabili amnika uLoti uyise iwayini ukuba aphuze, futhi indodakazi endala yalala naye.

“Ngangomuso indodakazi enkulu yathi kudadewabo: “Ngalala naye izolo ebusuku;

Khona-ke ngamunye wethu uyoba nengane kubaba wethu.

“Bamdakisa ngalobo busuku, indodakazi yakhe encane yalala naye

“Kanjalo amadodakazi amabili kaLoti akhuleliswa nguyise.

Genesis 19:33-35 |Kusukela kwesithi “The Bible of Good News in English Today”|.

Ezinguqulweni ezindala, njengenguqulo ye-King James neyeRoma Katolika, “ubuhlobo bobulili” buchazwa ngokucacile ngokuthi “ukuqoqa inzalo kababa.”

Ukulalana phakathi kukababa nezingane zakhe

[b] Kwathi uJakobe ehlala kulelo zwe, uRubeni indodana yakhe endala walala noBiliha isancinza sikayise.”—Genesis 35:22.

Izinguqulo ezindala zeBhayibheli, zisebenzisa igama elithi, "lay" uma kukhuluma UBUDLELWANE OBUSENI.

Ukulalana phakathi kukababa namadodakazi, umakoti:

[c] 15 Lapho uJuda embona, wacabanga ukuthi uyisifebe, ngoba wayegubuzele ubuso bakhe.

16 Engazi ukuthi ungumalokazana wakhe, waya kuye eceleni kwendlela wathi: “Woza, ngilale nawe;

"Kanti uzonginikani ngilale nawe?" ebuza.

17 Wathi: “Ngizakuthumelela izinyane lembuzi emhlambini wami;  
“Unganginika okuthile njengesibambiso uze usithumele?” ebuza.

18 Wathi: “Ngikuphe sibambiso bani na? “Uphawu lwakho nentambo yalo, nodondolo  
olusesandleni sakho,” waphendula.

Wamnika ke, walala naye, wakhulelwa nguye.

[c] “Lapho uJuda embona uTamari umalokazana wakhe, wacabanga ukuthi uyisifebe, ngoba  
wayegubuze ubuso bakhe.

“Waya kuye eceleni komgwaqo wathi “KULUNGILE, IBIZANI?” [Wayengazi ukuthi  
ungumalokazana wakhe].

“Uthe uzonginikani?” [Ukulala nami].

“Waphendula wathi, NGIZOKUTHUMELA IZIMBUZI EZIMBENI ZAMI.

Wathi, Kulungile, uma uzonginika okuthile ukuze ngikugcine njengesibambiso uze uthumele  
imbuzi.

Wasinikeza [sethembiso] kuyena.

Kwase kwenza [ukubhebha] wakhulelwa.

Genesis 38:15-18 [Kucashunwe “EBhayibhelini Lezindaba Ezinhle”].

1. Isancinza NOMFAZI ngamagama amqondofana eBhayibhelini.

Sesha kunkomba engezansi.

“Keturani” “K\_e\_t\_u\_r\_a\_n” [Inkosikazi yesithathu ka-Ibrahim].

2. Amagama akubakaki, i.

e. kubakaki, kusukela kwelithi “Akazi” kuya elithi “umakoti wasemzini” akukho embhalweni  
wokuqala wesiHeberu.

Umbhalo wesandla usuyahlelwa.

Kusukela ebudlelwaneni bobulili phakathi kukayisezala nomalokazana wakhe, kwazalwa  
amawele, ayemiselwe ukuba ngokhokho bakaJesu Kristu.

Bheka uMathewu 1:3

“UJuda wazala uPerezi noZera kuTamari.”

Ukulalana nokudlwengulwa kodade:

[d] “

wamthatha uTamari, udadewabo, ukuba angahlangani noTamari phezulu, wathi kuye:

“Woza ulale nami, ulale nami, dadewethu.”

2 Samuweli 13:11

Wathi kuye: “Qha, mfowethu, u-Amnoni, omunye wamadodana kaDavide, umuntu  
wenhliziyo kaNkulunkulu, ungangiphoqi.”—2 Samuweli 13:12.

Kepha akafunanga ukumlalela, ngokuba wayenamandla kunaye, wamshaya, wadlwengula  
udadewabo.” 2 Samuweli 13:14

Inqwaba yokudlwengulwa nokulalana kwengane phakathi kwengane nomama

[e] + Ngakho bammisela itende u-Absalomu+ enye indodana yenkosi uDavide

Ophahleni lwendlu, naphambi kwamehlo abo bonke, u-Abisalomu wangena, walala

nezancinza zikayise. —2 Samuweli 16:22

[f] Ukuze uthole ezinye izinhlobo zokulalana kwezihlobo, bheka UKHOLO 18:8-18, 20:11-14  
kanye no-17-21.

1. Igama elithi “isancinza” lifana negama elithi “umfazi” eBhayibhelini.

Bheka lesi sithenjwa kunkomba ngaphansi kokuthi "Ketura" umka-Abrahama wesithathu.

17. AmaIsrayeli: Isifebe esinganeliseki.

[a] Wandisa ubufebe bakho nezwe lamaKhaledi, kodwa awuneliseki ngalo.

Hezekeli 16:28

Amakhasimende odade ababili - u-Ahola no-Aholiba

[b] "Futhi uyaqhubeka nokukhanukela ngendlela yesancinza salabo abangamalungu enyama  
[izitho zangasese] zembongolo yeduna | nezitho zabo zobulili zinjengezitho zehhashi. "

Hezekeli 23:1-49 INguqulo Yezwe Elisha |

[c] + ngoba umoya wesifo uwadukisile amaJuda, futhi asephenduke isifo ngaphansi  
kweNkosi yawo."— Hoseya 4:12, 6:10; 9:1;

18 UJeremiya: Wenza umprofethi engakazalwa

[a] "Ngaphambi kokuba ngikubumbe esiswini sikanyoko ngangikwazi, futhi ungakabi  
seduze.

Uphuma esizalweni sami wangcwelisa, ngakubeka umprofethi ezizweni." Jeremiya 1:5

UJeremiya wakhohliswa uNkulunkulu

[b] "Jehova, ungikhohlisile, ngikhohlisiwe; wena unamandla kunami, unqobile; ngiyahlekwa  
imihla ngemihla, bonke bayangihleka."— Jeremiya 20:7

19. UJesu |ukuthula makube kuye|:

Isimangalisano sokuqala eBhayibhelini naseQu'an:

Ukuguqula amanzi abe iwayini edilini lomshado eKhana Johane 2:9

KuQur'an isimangalisano sakhe sokuqala kwaba ukuvikela unina, esemncane, ekumangaleleni  
okungamanga kwezitha zakhe.

—Funda uMariam 19:30-33

I-Cube ngokumelene nabazali abathi:

[a] "Bazenzisi

'—Mathewu 23:13

"Nina sizukulwane esibi nesiphingayo."— Mathewu 16:4

"Wena uyithuna elimhlophe."— Mathewu 23:27

"Nina niyinzalo yezinyoka."— Mathewu 23:33

[b] Ubiza unina ngokuthi "owesifazane" Johane 2: "Owesifazane lapho 4, ngendlela efanayo  
lapho ekhuluma ngezifebe, bona-bangabamangaleli benu."— Johane 8:10

"INkosi Yokuthula," yaqhosha ngokuthi ayizelanga ukuletha ukuthula emhlabeni kodwa  
umlilo nokuhlukana!

"Ngize ukuzoshisa umhlaba, futhi ngifisa kanjani."

Sekuqinisekisiwe.

"Uthi ngize ukuletha ukuthula emhlabeni na?

Cha, hhayi ukuthula kodwa isixazululo. —Luka 12:49, 51

[Jesu | Hhayi uNkulunkulu! UJesu wayengeke avumele noma ubani ukuba ambize ngokuthi  
"omuhle", ingasaphathwa eyokumbiza ngokuthi unkulunkulu, ngisho nangegama elincane  
elithi "t".

1. Encane ethi "G": Bheka kunkomba ethi "GOD" eno"g" omncane.

"Omuncane weza wathi kuye: "Mfundisi Omuhle, yini enhle okumelwe ngiyenze, ukuze ngibe  
nokuphila okuphakade na?

“UJesu wathi kuye: “Kungani uthi ngimuhle na? Munye kuphela uNkulunkulu olungile?  
UJesu, amandla awasiwo;

[a] "UJesu weza wakhuluma kubo, wathi: Ngiphiwe amandla onke ezulwini nasemhlabeni."  
Mathewu 28:18

[b] Mina ngokwami angikwazi ukwenza LUTHO: njengoba ngizwa, ngiyahlulela. Johane 5:30.

[c] "

Ngikhipha amademoni ngomunwe kaNkulunkulu" Luka 11:20

[d] UJesu waphakamisa amehlo akhe ngasezulwini, wathi: “Baba, ngiyakubonga ngokuba ungizwile.

Futhi ngiyazi ukuthi NINGIZWA NJALO: kodwa ngenxa yalabo abami eduze kwami  
ngithandaza ngokuzwakalayo, ukuze bakholwe ukuthi ungithumile.

“Esheshilo lokho wamemeza ngezwi elikhulu, Lazaru, phuma.

“Futhi kwabonakala ofileyo.” — Johane 11:41-43

Ubani-ke owavusa uLazaru? Impendulo ithi “Nkosi” Ngoba uNkulunkulu uyayizwa  
imithandazo kaJesu, njengokuthi “njalo!”

Lalela manje Ubufakazi bukaPetru

[e] "O bantu bakwa-Israyeli | O maJuda!| Lalelani la mazwi; uJesu waseNazaretha, umuntu  
uNkulunkulu afakaza [okungumprofethi | phakathi kwenu ngezimangaliso nezimangaliso  
nezibonakaliso uNkulunkulu azenza phakathi kwenu , njengoba nazi nina ngokwenu."

IzEnzo 2:22

Ingabe uLuka waphefumulelwa uNkulunkulu ukuba athi uJesu wayeyindodana kaJosefa?

“Futhi uJesu ngokwakhe waqala ngoMoya oNgcwele cishe eneminyaka engamashumi  
amathathu ubudala, waba indodana kaJosefa njengoba kwakulindelekile.” — Luka 3:23  
Amagama "[njengoba kufanele]" avela kubakaki awekho embhalweni wokuqala wesiGriki  
kaLuka! Lawa magama abhekwa njengaphucuzekile ukuze ukubaluleka kwawo kugwenywe  
ngamabomu ngumhumushi.

Ngezilimi zezifunda ezahlukahlukene emhlabeni, njengesi-Arabhu, isiBhunu, isiZulu, njll.  
amagama athi "njengoba kufanele abe" agcinwe ekuhumusheni kodwa abakaki abafakiwe.  
Ngakho, ngokususa abakaki, amagama aba amazwi kaLuka, futhi uma uLuka ephefumulelwe  
aguqulwa abe amazwi kaNkulunkulu.

Kulula kanje ukuguqula amazwi abantu abe amazwi kaNkulunkulu ebuKristwini.

UJesu ukhathazeke kakhulu

“Owesifazane weza nebhokisi lamafutha aligugu elikhulu, wawathela phezu kwakhe |UJesu  
'Ukuthula makube kuye| ikhanda.

“Kodwa abafundi bakhe bambona bathukuthela.

Ethi, yini inhloso yalokhu kulahlwa?”

“Ngokuba lawa mafutha okugcoba kungenzeka ukuthi athengiswe ngenani elikhulu, aphiwa  
abampofu.

“UJesu esekwazi lokho wathi kubo: “Nimhluphelani owesifazane na?

“Ngokuba abampofu ninabo njalo, kepha mina angihlali nginani.” — Mathewu 26:7-11

20. UJesu “iNkosi”? Ngiswele usizo

[a] Mina ngokwami angikwazi ukwenza lutho. —Johane 5:30

Akanalwazi ngesiphetho:

[b] “Kepha ngalolo suku nalelo hora akakho owaziyo, cha, nezingelosi ezisezulwini, naNdodana, kodwa nguBaba.”— Marku 13:32

Akazazi izinkathi zonyaka:

[c] “Wabona umkhiwane ukude unamaqabunga, wafika ethokoza, wafumana khona utho; Marku 11:13

UJesu ‘njengeNkosi’ eyomileyo?

[d] ”

[Jesu | wathi: Ngomile.” Johane 19:28

UJesu ‘njengoNkulunkulu’ okhalayo?

[e] “UJESU EKHALA.” Johane 11:35

Khumbula ukuthi lo musho omfushane kunayo yonke eBhayibhelini! |Amagama amabili nje|.

Cabanga “uNkulunkulu” elingwa udeveli

[f] “Lapho ahlala khona izinsuku ezingamashumi amane, elingwa nguSathane. Marku 1:13

21. UJesu wokuthula [obandlululayo]: woza kumaJuda kuphela

[a] “UJesu wabathuma laba abayishumi nambili, wabayala, wathi: “Ningayi emigwaqweni yabezizwe, futhi amaSamariya angangeni kunoma yimuphi umuzi.

“Kepha hambani nikhetha izimvu ezilahlekile zendlu ka-Israyeli kubaJuda kuphela.

Mathewu 10:5-6

[b] Kodwa uJesu waphendula wathi kangithunywanga kodwa ezimvini ezilahlekileyo zendlu kaIsrayeli kuphela kumaJuda.

“Khona-ke yena [owesifazane waseKhanani| weza wakhuleka kuye, wathi Nkosi, ngisize [ngiphulukise indodakazi yami|.

“Kepha waphendula wathi: “Akukuhle ukuthatha isinkwa sabantwana usinike izinja ezingewona amaJuda.” Mathewu 15:24-26

22. JESU [sundry tidbits / little information|

Kipfer

a

Logogogue

[uchwepheshe wamagama|, ungeze izindaba [kusukela esiNgisini

“titbit”

okusho umsuka kanye nemvamisa yokusetshenziswa kwezinhlamvu ezikhethiwe zezinhlamvu.

Igama elithi “okuningi / okuxubile” [IsiNgisi lisho: okuhlukahlukene, okuhlukile, okuhlukahlukene, okuningana, okuhlukile] lihunyushwa ngokuthi “okuhlukahlukene.”

Ukubuya kwesibili kukaJesu akufiki.

“Uma benizingela komunye umuzi, balekelani komunye; ngokuba ngiqinisile ngithi kini:

UJesu akayikuqeda imizi yakwa-Israyeli, kuze kufike iNdodana yomuntu.

[njengereferensi kuyena| uyeza.”—Mathewu 10:23

1. Bheka igama elithi “worship” kuyi-Index.

Abafundi bakaJesu babaleka futhi babaleka, futhi manje sebefile iminyaka eyizinkulungwane ezimbili, kungekho sibonakaliso sokubuya kukaJesu.

UJesu wakhuluma ngemifanekiso ukuze enze isimangaliso esimangalisayo:

konke lokhu kwenziwa ngemifanekiso.

Ukuze ngokubona babone, BANGABONI; nokuzwa bangezwa, bangaqondi; AKUMELE baphenduke, bathethelelwe izono zabo.” — Marku 4:11-12

Inzondo njengesisekelo sokholo lwakhe [Jesu]:

"Uma umuntu eza kimi, engazondi uyise, nonina, nomkakhe, nabantwana, angebe ngumfundi wami." Luka 14:26

UPetru uphikisa uJesu ngaye ngokuthi "ukuphela kwendlela:"

"UJesu wathi kuye: Mina ngiyindlela, neqiniso, nokuphila.

Akekho oza kuBaba ngaphandle kwami." Johane 14:6

Ngokuphambene nalokho:

"Khona uPetru wavula umlomo wakhe

kodwa ezizweni zonke omesabayo | uJehova, futhi enze ukulunga, uyamukeleka kuye | iNkosi." — IzEnzo 10:34-35

23. AmaJuda: Abantu abahlubukayo

"Uhlubuke kuNkulunkulu kusukela ngosuku engahlangana ngalo nawe." Duteronomi 9:24

"Ngokuba mina ngiyakwazi ukuhlubuka kwakho nentamo yakho elukhuni; bheka, ngisekhona nawe namuhla nihlubukile kuJehova; futhi nakakhulu ngemva kokufa kwami? Duteronomi 31:27

Ubugqila besibili [isijeziso] eGibhithe:

"Futhi uJehova uzokulethela [AmaJuda] nibuye niye eGibithe ngomkhumbi, ngendlela enginitshela ngayo ukuthi: 'Anisayikubabona; niyakuthengiselwa khona ezitheni zenu nibe yizigqila nezigqilakazi, AKUKHO MNTU oyakunithenga." 28:68

"... manje yena [Nkulunkulu] bazokhumbula [amaJuda] ububi, futhi bahambe izono zabo [AmaJuda]: bayobuyela eGibhithe | ebugqileni besibili]. Hoseya 8:13

AmaJuda okufanele ashintshwe:

"Ngakho-ke ngithi kinina maJuda: 'Umbuso kaNkulunkulu uyakwamukwa kini, unikwe isizwe esithela izithelo zombuso. Mathewu 21:43

24. UKetura: Unkosikazi wesithathu ka-Ibrahim

"Waphinda futhi u-Abrahama wathatha UMFAZI, futhi igama lakhe lalinguKetura. Genesise 25:1

UKetura ukuba UMFAZI ka-Abrahama kuyaphikiswa "eZwini likaNkulunkulu" elifanayo - i. e. 1 IziKronike 1:32, lapho uKetura echazwa njengesancinza sika-Abrahama.

Okulandelayo ukungqubuzana okwengeziwe kweBhayibheli, ngaphandle kokuthi elithi "umfazi" nelithi "isiphetho" amagama anomqondo ofanayo.

25. Ukubulala: Ezandleni zamaJuda

[a] "Ngakho-ke bulalani wonke amadoda phakathi kwabantwana, nibulale wonke abesifazane | owazi indoda ngokuqamba amanga [ukwenza ucansi] naye.

"Kodwa ziphileleni zonke izintombi nezintombi zonke." Numeri 31:17-18

AmaJuda azigcinela izintombi ezizi-32,000, ivesi 35; bheka nevesi 40 .

[b] "Kepha emizini yalaba bantu, uJehova uNkulunkulu wakho akunika yona njengefa, ungakushiya wena mJuda, akukho lutho oluphefumulayo. Duteronomi 20:16

[c] + Futhi amaJuda abhubhisa ngosiko lwenkemba konke okwakusemzini, abesilisa nabesifazane, abasha nabadala, nezinkomo, nezimvu, nezimbongolo. UJoshuwa 6:21 Ngisho



nembongolo ayizange ibaleke!

[d] "Yena [Joshua] akashiyanga muntu ephila." Joshuwa 10:28

26 UMelkisedeki: Lo mphristi waseSalema unezimfanelo ezidlula ngisho noJesu Kristu  
[ukuthula makube kuye.

"Ngaphandle kukayise, engenanina, engenanzalo, akukhokuqala kosuku nokuphela  
kokuphila" KumaHeberu 7:3

[Lesi sici sifaneleka uNkulunkulu kuphela?]

27. UMesiya: Kuhunyushwa ngokuthi "uKristu"

UMesiya yibizo elivame kakhulu ngesiHebheru.

Lihunyushelwa olimini lwesiGrikhi liba "Christos", okusho nje ukuthi

IsiNgisi sisho ogcotshiwe.

Yonke indawo igama elithi "ogcotshiwe" livela enguqulweni yesiNgisi yeBhayibheli [noma  
iyiphi inguqulo] lisesiHebheru sokuqala njalo igama elithi "MESIYA"! Nazi izibonelo  
eziqondile:

[a] NginguNkulunkulu waseBhetheli lapho ogcotshwe khona [mesiya] INSIKA.

"[Izinsika ZikaKristu!] Genesise 31:13

[b] "UMose wathatha uMesiya | Amafutha okugcoba, futhi wagcoba |

"[Amafutha KaKristu! Netabernakele LikaKristu!] Levitikusi 8:10

[c] "

yena [Nkulunkulu | uyonika inkosi yakhe amandla, futhi aphakamise uphondo

logcotshiweyo | uMesiya

" [UKristu Uphondo!" 1 Samuweli 2:10

[d] "Wena uyikherubi eligcotshiweyo [Mesiya]

" [UKristu IKherubi! — Hezekeli 28:14

[e] "Usho kanje uJehova kuKoresi ogcotshiweyo wakhe[Mesiya].

" [Koresi] Isaya 45:1 UNkulunkulu waze wabiza nenkosi eyiqaba ngokuthi uMesiya Wayo

28. UMhammad [ukuthula kube kuye]: Ingabe ungumprofethi kaNkulunkulu weqiniso  
ngokweBhayibheli

[a] "

Wonke umoya [usho wonke abaprofethi] ovumayo ukuthi uJesu Kristu ufikile enyameni  
uvela kuNkulunkulu." 1 Johane 4:2

Qhathanisa lokhu ne-Al-Qur'an 3:45 nezinye izikhombo eziningi ze-Qur'an lapho uJesu  
kubhekiselwa kuye ngokuthi uKristu.

Muhammad ogama lakhe elishiwo eBhayibhelini:

[b] "Umlomo wakhe omnandi kunawo wonke: yebo, nguye [Muhammad-im]

muhle, lo othandiweyo wami, lo ngumngane wami, madodakazi aseJerusalema."

IsiHlabelelo seziHlabelelo 5:16

Kusukela embhalweni wesiHebheru wasekuqaleni, igama elithi "MUHAMMADIM",  
elihunyushwe ngokuthi "lihle ngokuphelele" empeleni liyigama elithi MUHAMMAD kanye  
nokwengeza elithi "im". Igama elithi "IM" liwubuningi benhlonipho ngesiHebheru.

UMhammad "wayengumduduzi" njengoJesu: imikhonzo kubo bobabili

[c] "Futhi ngiyakukhuleka kubaba, futhi uzokunika omunye uMduduzi, ukuze ahlale nawe  
kuze kube phakade." Johane 14:16 .

UJesu | ukuthula kuye | unguMduduzi wokuqala, nabanye bafanele babe njengaye, bohlobo olufanayo noJesu, engumuntu hhayi uMoya.

#### 29. I-ONANISM:

“Ukuhoxiswa kwenduku esithweni sangasese ngaphambi kokuphuma isidoda.

" [New Collins Dictionary].

Igama lezokwelapha - "coitus interruptus."

UJuda wayesethi kumfowabo ka-Eri ongasekho u-Onani.

Hamba uyolala [yenza ucansi] nomfelokazi womfowenu

Kodwa u-Onani wayazi ukuthi abantwana kwakungebona abakhe, ngakho lapho elala nomfowabo.

Umfelokazi [Tamari], wavumela isidoda [Izinguqulo ezindala zisibiza ngokuthi "imbewu"] lichitheke ezweni, ukuze kungabikho bantwana [hhayi amagama] ngomfowabo." — Genesise 38:8-9

30. UPawuli:: Ngokuvuma kwakhe ngobuqili, esebenzisa inkohliso;

“Kepha makube-ke, angizange nginithwese umthwalo, nokho njengoba nginobuqili nganibamba ngobuqili.” 2 Korinte 12:16

31. Isithembu: USolomoni ohlakaniphile wayenabafazi abayinkulungwane nezancinza; [a] USolomoni wayenabafazi abangamakhulu ayisikhombisa nezancinza ezingamakhulu amathathu; omkakhe bayiphendulela inhliziyi yakhe kwabanye onkulunkulu. 1 AmaKhosi 11:3

[b] Umngane kaNkulunkulu u-Abrahama wayenabafazi abangaphezu koyedwa; kanjalo no-Israyeli [Jakobe] nenkosi uDavide.

Asikho nesisodwa isihlamba “eNcwadini kaNkulunkulu”, imiBhalo Engcwele, emelene nesithembu.

32. Isiprofetho: Usongo olungenalutho

[a] "Kepha umuthi wokwazi okuhle nokubi aniyikudla kuwo: Mhla nidla kuwo niyakufa nokufa." Genesise 2:17

1. Inkohliso isho inkohliso, umkhuba obukhali, ukukhohlisa, ubuqili nobuqili.

Ngokuphambene nalokho:

[b] Iyonke imihla ka-Adamu yaba yiminyaka emakhulu asithoba anamanci mathathu; wafa." — Genesise 5:5

Okungavamile! Olimini lukaNkulunkulu elithi “Emini” akusho ukuthi “Lolo suku” kodwa emakhulwini eminyaka ambalwa kamuva.

Ngokusho kweBhayibheli, udeveli uthembekile kakhulu ngemiphumela yokudla "isithelo esinqatshelwe", waqinisekisa u-Eva.

[c] “Nenyoka | idemoni | wathi kowesifazane, Aniyikufa.” Genesise 3:4

33. UmProfethi [kodwa enqunu]: Uma kunjalo baphristi, uNkulunkulu alibusise ibandla.

[a] “Futhi yena [Nowa] bephuza iwayini, badakwe; walala enqunu etendeni lakhe. Genesise 9:21

[b] USawule wakhumula izingubo zakhe, waprofetha kanjalo phambi kukaSamuweli, walala enqunu usuku lonke nobusuku bonke; 1 Samuweli 19:24

[c] “Yeka ukuthi inkulu kangakanani inkosi yakwa-Israyeli uDavide namuhla, engambathi nqunu namuhla emehlweni ezinceku zayo, njengomunye walabo OZEmbula

ngokungenamahloni! 2 Samuweli 6:20

[d] Yathi iNkosi, njengalokho inceku yami u-Isaya ihambe ze, ingafakile izicathulo iminyaka emithathu.

abasha nabadala, benqunu, bengafakile izicathulo, benembongolo engenalutho, balihlambalaza iGibithe.”— Isaya 20:3-4 .

34. Ukudlwengula: Ubhuti udlwengula futhi alale nodadewabo

[a] “Ngempela akavumanga u-Amnoni omunye wamadodana kaDavide ukulalela izwi likaTamari udadewabo, kepha ngokuba wayenamandla kunaye, wamdlwengula, walala naye. 2 Samuweli 13:14

Indodana yenza ubufebe futhi idlwengula unina kabuhlungu!

[b] + Ngakho bagxumeka itende lika-Absalomu+ enye yamadodana kaDavide phezu kwendlu; futhi u-Absalomu DI walala nesancinza sikayise esifana nesithi “umfazi,” bheka uKatura+ phambi kuka-Israyeli wonke. 2 Samuweli 16:22

35. ISabatha: ISabatha njengenhlamba kuNkulunkulu eBhayibhelini

ngokuba ngezinsuku eziyisithupha uNkulunkulu wenza izulu nomhlaba, waphumula ngosuku lwesikhombisa, waba musha.”— Eksodusi 31:17

Ngakolunye uhlangothi, i-Qur'an ithi:

“Isihlalo sakhe sobukhosi siphezu kwezulu;

Nomhlaba, futhi Akadinwa ukulinda

Futhi bavikele ngoba ungoPhezukonke.

OPhezukonke enkazimulweni.” Qur'an 2:255

36 USarah: ImiBhalo ayimenzi ngisho nokumgodla uNkulunkulu ekunyundeleni ubulili okuthiwa Nguye:

Endabeni yokukhulelwa kukaJesu Kristu [ukuthula makube kuye], uAllah uSomandla wahlela ukuba uMariya akhulelwe uJesu ngokungenela kukaMoya oNgcwele, njengoba kufakazelwa eBhayibhelini:

[a] “UMoya oNgcwele uzakuza kini; umbuzo uwukuthi, kanjani?

Nakuba endabeni ka-Isaka, ukukhulelwa/ukuvundiswa kwenzeka esibelethweni sikaSara ngokungenela okuqondile kukaNkulunkulu Uqobo Lwakhe, njengoba kulotshiwe emiBhalweni Yakhe:

[b] “Futhi uJehova wamhambela uSara, njengoba Yayithembisile; futhi yagcwalisa lokho eyayikushilo.

USara wayekhulelwe.”—Genesise 21:1-2

37. Ubugqila: Bugunyazwe nguNkulunkulu

“Niyakubathatha babe yifa labantwana benu emva kwenu ukuba badle ifa labo; bayakuba yizigqila zenu kuze kube phakade.”—Levitikusi 25:46;

38. I-SODOMI: Izizathu eziseBhayibhelini ezenza abantu babe ongqingili noma ongqingili. KwabaseRoma 1:25 abaguqule iqiniso likaNkulunkulu amanga, bakhuleka, bakhonza okudaliweyo kunoMdali obongekayo kuze kube phakade.

Amen.

[njengabantu nezinkawu] ngaphezu koMdali “Ngenxa yokuthi benza lokhu [ukukhulekela abantu nezinkawu], uAllah Ubanike izinkanuko eziyihlazo.

Abesifazane baze banukubeze ukusetshenziswa kwemvelo kobulili babo ngezenzo

ezingezona ezemvelo |njengobungqingili nokulala nezilwane|.

“Emgwaqeni ofanayo

amadoda ashisa izikhotha |njengesidomu nobungqingili|

’ ( Roma 1:25-27 ) IBhayibheli Lezindaba Ezinhle.

39. ABANTWANA BAKANKULUNKULU: IBhayibheli licabangela amathani abantwana bakaNkulunkulu.

[a] “Owayeyindodana ka-Enoshe, owayeyindodana kaSeti, owayeyindodana ka-Adamu, owayeyindodana kaNkulunkulu.” Luka 3:38

[b] “Labo bangabantwana bakaNkulunkulu.

bheka amadodakazi abantu ukuthi mahle; futhi bathatha abafazi kukho konke abakukhethayo.

lapho abantwana bakaNkulunkulu.

bafika emadodakazini abantu, abazalela abantwana, ababenjengamaqhawe asendulo, amadoda adumileyo.” Genesise 6:2, 4

[c] ”

Kanjalo, usho uJehova, u-Israyeli uyindodana yami, izibulo.”—Eksodusi 4:22

[d] futhi u-Efrayimi uyindodana yami yokuqala. Jeremiya 31:9

[e] ”

Wena | David | bayindodana yami; namuhla Mina |Nkulunkulu|

Kholwa kuwe. ’—IHubo 2:7

1. Ithani: Ithani liyisisindo esingama-2000 lbs, okungamakhilogremu ayinkulungwane

2. "Izibulo:" Angaba kanjani "izibulo" amabili?

3. "Kholwa" UNkulunkulu wayengamzala kanjani uDavide eneminyaka engamashumi amane? "Namuhla"?

[f] "Ngokuba bonke abaholwa nguMoya kaNkulunkulu bangabantwana bakaNkulunkulu." Roma 8:14

40. Ingulube |ingulube/ingulube/isinqumelo| kanye nemikhiqizo yengulube egayiwe njengesinqumelo asivunyelwe

[a] "Wena akumelwe IDLA yabo | yengulube | inyama, ningathinti izidumbu zazo; zingcolile kini." Levitikusi 11:8

UJesu | ukuthula kuye | wabhubhisa izingulube ezingu-2000 ukuphulukisa umuntu oyedwa

[b] “Futhi masinyane uJesu wabanika imvume.

Nemimoya engcolile |amadimoni| yaphuma, yangena ezingulubeni; umhlambi waphaphatheka, wehla eweni, wangena echibini. futhi wawuminyanisa ngaphakathi.”—Marku 5:13

41. Nondindwa: Bheka ngaphansi kuka-"Israel" ohlwini.

42. Abesifazane: Akuvunyelwe ukuvula umlomo esontweni - "ngoba kuyinkinga ukuthi abesifazane bakhulume eBandleni." 1 Korinte 14:34-35

43. Ukukhulekela: Igama elithi “khuleka” kuMarku 5:6 nakwezinye izindawo eziningi lisho ukuhlonipha, ukukhulekela ukuhlonipha, ukuhlonipha.

Qhathanisa ivesi elifanayo noLuka 8:28 lapho igama elithi "khuleka" lilotshwe ngokuthi "wela kuye."

Isahluko 5 Ukuqondisa Uthando LweBhayibheli

Okokugcina, kumelwe samukele ubunye obuyingqayizivele boMdali kaNkulunkulu njengoba uJesu enza.

“Okubaluleke kunakho konke,” kuphendula uJesu, “yilokhu: Yizwa, Israyeli, iNkosi uNkulunkulu wethu, iNkosi yinye.

Marku 12:29, King James Version | KJV 1900|.

29

Samukela izimiso eziyi-12 futhi samukela izincwadi zika-Allah nabo bonke abaProfethi baka-Allah kuhlenganise namaBhayibheli amane neKoran futhi siyamamukela ngempela uMprofethi uMuhammad ngaphezu kwabaProfethi u-Abrahama, uMose kanye noJesu. Yeka ukuthi kuhle kanjani ukhoho olumsulwa, olusekelwe othandweni futhi olungenayo inzondo noma amagqubu, luyofanelana nabo bonke ingokomoya nobuntu.

Manje umndeni wami usumunye.

UbuSulumane NobuKrestu Buhlanganisa Ukhoho Olulodwa: Uma usukholelwa kuNkulunkulu Oyedwa Oyingqayizivele uMdali wendawo yonke, uJesu, uMariya nabanye abaprofethi beBhayibheli neQur'an, ngempela uyohlanganisa ubuSulumane nobuKristu enhliziyweni yakho.

Siyakwamukela othandweni lukaJesu noMuhammad, uMose no-Abraham.

Akekho unkulunkulu ngaphandle kukaAllah futhi u-Abraham, Muhammad, uJesu noMose bangabaProfethi bakaAllah

UJesu akufanele abulalele uyise wesintu (u-Adamu) njengoba amabhayibheli alandelayo isinqumo:

Yilowo nalowo uyofela esakhe isono.

Duteronomi 24:16

<https://biblehub.com/parallel/deuteronomy/24-16.htm>

Indodana akufanele ibulawe ngenxa kayise

I-CLA LIT CAT ARA STR

Ukuhumusha Kwesimanje

New International Version

Abazali kabayikubulawa ngenxa yabantwana, loba abantwana babulawe ngenxa yabazali; yilowo nalowo uyakufela ezakhe izono.

I-New Life Translation

“Abazali akufanele babulawe ngenxa yezono zabantwana babo, noma abantwana ngenxa yezono zabazali babo.

Labo ababefanele ukufa kufanele babulawe ngenxa yamacala abo.

English Standard Version

“Oyise akufanele babulawe ngenxa yabantwana babo, nabantwana akufanele babulawe ngenxa yoyise.

Wonke umuntu kufanele abulawelwe izono zakhe.

IsiBerean

Tadisha iBhayibheli

Oyise abayikubulawa ngenxa yabantwana babo, nabantwana abayikubulawa ngenxa oyise; yilowo nalowo makafele esakhe isono.

New American Standard Bible

“Uyise akumelwe abulawe ngenxa yendodana, nendodana akumelwe ibulawe ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

I-NASB 1995

“Uyise akayikubulawa ngenxa yendodana yakhe, nendodana ayiyikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

I-NASB 1977

“Uyise akumelwe abulawe ngenxa yendodana, nendodana akumelwe ibulawe ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Amplified Bible

“Oyise akufanele babulawe ngenxa [yezono] zabantwana babo, nabantwana akufanele babulawe ngenxa oyise; [kuphela] ngenxa yesono somuntu siqu kufanele abulawe.

I-Christian Standard Bible

“Oyise akufanele babulawe ngenxa yabantwana babo, nabantwana akufanele babulawe ngenxa yoyise; yilowo nalowo uyakubulawa ngesakhe isono.

Holman Christian Standard Bible

Oyise akufanele babulawe ngenxa yabantwana babo noma abantwana ngenxa oyise; yilowo nalowo uyakubulawa ngesakhe isono.

Inguqulo ye-Contemporary English

Abazali akufanele babulawe ngenxa yobugebengu bezingane zabo, futhi izingane akufanele zibulawe ngenxa yamacala abazali bazo.

Ungagwebeli umuntu intambo ngecala lomunye umuntu.

Inguqulo Yezindaba Ezinhle

“Abazali akufanele babulawe ngenxa yobugebengu bezingane zabo, nabantwana akufanele babulawe ngenxa yobugebengu obubangelwa abazali babo; abantu kufanele babulawe kuphela ngamacala abawenzile bona.

Ukuhumusha kwe

IZWI LIKANKULUNKULU®

Abazali akufanele babulawe ngenxa yobugebengu babantwana babo, futhi izingane akufanele zibulawe ngenxa yobugebengu babazali bazo.

Wonke umuntu kufanele abulawelwe amacala akhe.

International Standard Version

“Uyise makangabulali ngezono zabantwana bakhe; abantwana akufanele bafe ngenxa yezono zaboyise.

Wonke umuntu kufanele abulawelwe izono zakhe.

NET

IBhayibheli

Oyise kabayikubulawa ngenxa yabantwana, labantwana ngenxa yalokho okwenziwa oyise; yilowo nalowo abulawelwe isono sakhe.

Ukuhumusha Okujwayelekile

IBhayibheli leKing James

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Inguqulo entsha ye-King James Version

“Oyise akufanele babulawe ngenxa yabantwana babo; nabantwana akufanele babulawe ngenxa yoyise; umuntu kufanele abulawelwe isono sakhe.

I-King James Bible 2000

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Inhliziyo Entsha YeBhayibheli YesiNgisi

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

IBhayibheli lesiNgisi emhlabeni wonke

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Inguqulo ye-American King James Version

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Inguqulo ye-American Standard Version

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Inguqulo Ethembekile

Obaba akufanele babulawe ngenxa yabantwana; izingane aziyikubulawa ngenxa yoyise.

Wonke umuntu kufanele abulawelwe izono zakhe.

Darby Bible Translation

Uyise akayikubulawa ngenxa yendodana; nendodana ayiyikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Inguqulo YesiNgisi Ebuyekeziwe

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Webster Bible Translation

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Early Modern

1587 Geneva Bible

Oyise akufanele babulawe ngenxa yabantwana babo, nabantwana akufanele babulawe ngenxa yoyise, kodwa umuntu ngamunye kumelwe abulawelwe isono sakhe.

Ibhayibheli likaBishop 1568

Oyise abayikubulawa ngenxa yabantwana, nabantwana abayikubulawa ngenxa yawoyise, kepha yilowo nalowo uyakubulawelwa esakhe isono.

I-Coverdale

IBhayibheli lika-1535

Obaba bangase bangabi nebala labantwana, nabantwana bangabi ngemibala yoyise, kodwa yilowo nalowo kufanele athambekele esonweni sakhe

Ibhayibheli likaTyndale lika-1526

Oyise kabayimbala ngendodana kumbe ngendodana ngekayise, kodwa yilowo lalowo kumele athathele esakhe isono

Ukuhumusha Kwezwi

Literal Standard Version

Oyise babengabulawa ngenxa yamadodana, namadodana ayengabulawa ngenxa yawoyise— yilowo nalowo wayebulawelwa isono sakhe.

Intsha Yokuhumusha Ngokwezwi Nezwi

“Oyise kabayikubulawa ngenxa yamadodana, lamadodana kawabulawa ngenxa yawoyise; yilowo nalowo abulawe ngesakhe isono.

Smith's Literal Translation

Oyise abayikufela amadodana, namadodana awayikufela oyise: umuntu uyakufa ezonweni zakhe.

Ukuhumusha KwamaKatolika

I-Douay-Rheims Alkitab Bible

Oyise abayikubulawa ngenxa yabantwana, nabantwana ngenxa yawoyise, kodwa yilowo nalowo makafele ezakhe izono.

Catholic Public Domain Version

Oyise akumelwe babulawe egameni lamadodana, noma amadodana egameni loyise, kodwa yilowo nalowo kumelwe afele ezakhe izono.

Ukuhumusha kusuka kusi-Aramu

I-Peshitta Bible Translation

Abazali ngeke bafele izingane zabo futhi abantwana ngeke bafele abazali babo, kodwa umuntu uyofela izono zakhe.

IBhayibheli Lamsa

Oyise kabayikubulawa ngenxa yabantwana, labantwana kabayikubulawa oyise; kodwa wonke umuntu kumele abulawelwe isono sakhe.

Ukuhumusha kwe-OT

I-JPS

Tanakh 1917

Oyise abayikubulawa ngenxa yabantwana, nabantwana abayikubulawa ngenxa oyise; yilowo nalowo makabulawe ngesakhe isono.

Inguqulo ye-Septuagint kaBrenton

Oyise akufanele babulawe ngenxa yabantwana, namadodana akufanele abulawe ngenxa yoyise; yilowo nalowo makabulawe ngesakhe isono.

Amandla Ahambisanayo

IsiBerean

Tadisha iBhayibheli

Oyise abayikubulawa ngenxa yabantwana babo, nabantwana abayikubulawa ngenxa oyise; yilowo nalowo makafele esakhe isono.

Intsha Yokuhumusha Ngokwezwi Nezwi

“Oyise kabayikubulawa ngenxa yamadodana, lamadodana kawabulawa ngenxa yawoyise;

Holman Christian Standard Bible

“Oyise akufanele babulawe ngenxa yabantwana babo noma abantwana ngenxa oyise; yilowo nalowo uyakubulawa ngesakhe isono.

New American Standard Bible



“Oyise abayikubulawa ngenxa yamadodana [babo], namadodana awayikubulawa ngenxa oyise; yilowo nalowo makabulawe ngesakhe isono.

IBhayibheli leKing James

Uyise akayikubulawa ngenxa yabantwana; abantwana abayikubulawa ngenxa kayise; yilowo nalowo makabulawe ngesakhe isono.

Hezekeli 18:20

<https://biblehub.com/kjv/ezekiel/18-20.htm>

IBhayibheli leKing James

Umphefumulo onesono, uyokufa.

Indodana ayiyikuthwala icala likayise, noyise akayikuthwala icala lendodana; ukulunga kolungileyo kuyakuba kuye, nobubi bomubi buyomehlela.

Inguqulo entsha ye-King James Version

Umphefumulo onesono uyokufa.

Indodana ngeke ithwale icala likayise, noyise ngeke athwale icala lendodana yakhe.

Ukulunga kolungileyo kuyakuba phezu kwakhe, nobubi bomubi buyakuba phezu kwakhe.

Inguqulo ye-American Standard Version

Umphefumulo owonayo uyakufa: indodana ayiyikuthwala icala likayise, noyise akayikuthwala icala lendodana; ukulunga kolungileyo kuyakuba phezu kwakhe, nobubi bomubi buyakuba phezu kwakhe.

IsiBerean

Tadisha iBhayibheli

Ngumphefumulo onesono ozokufa.

Indodana ngeke ithwale icala likayise, noyise ngeke athwale icala lendodana yakhe.

Ukulunga kolungileyo kuyakwehlela phezu kwakhe, nobubi bomubi buyakuba phezu kwakhe.

I-Douay-Rheims Alkitab Bible

Umphefumulo owonayo uyakufa wona; indodana ayiyikuthwala icala likayise, noyise akayikuthwala icala lendodana; ubulungisa bolungileyo buyakumehlela, nobubi bomubi buyakuba phezu kwakhe. hlala phezu kwayo.

Inguqulo YesiNgisi Ebuyekeziwe

Umphefumulo owonayo uyakufa: indodana ayiyikuthwala icala likayise, noyise akayikuthwala icala lendodana; ukulunga kolungileyo kuyakuba phezu kwakhe, nobubi bomubi buyakuba phezu kwakhe.

IBhayibheli lesiNgisi emhlabeni wonke

Umphefumulo owonayo uyakufa: indodana ayiyikuthwala icala likayise, noyise akayikuthwala icala lendodana; ukulunga kolungileyo kuyakuba kuye, nobubi bomubi buyakuba phezu kwakhe.

Intsha Yokuhumusha Ngokwezwi Nezwi

Umphefumulo owonayo uyafa.

Indodana ayithwali icala likayise, noyise akathwali ububi bendodana yakhe, ukulunga kolungileyo kuhlezi kuye, nobubi bomubi buhlezi kuye.

Hezekeli 18:20 Inguqulo Eyengeziwe

Isixhumanisi

UHezekheli 18:20 IBE

UHezekheli 18:20 IBE

UHezekheli 18:20 IBE

UHezekheli 18:20 IBE

UHezekheli 18:20 IBE

UHezekheli 18:20 IBE

Samukela izimiso eziyi-12 futhi samukela izincwadi zika-Allah nabo bonke abaProfethi baka-Allah kuhlenganise namaBhayibheli amane neKoran futhi siyamamukela ngempela uMprofethi uMuhammad ngaphezu kwabaProfethi u-Abrahama, uMose kanye noJesu. Yeka ukuthi kuhle kanjani ukhohlo olumsulwa, olusekelwe othandweni futhi olungenayo inzondo noma amagqubu, luyofanelana nabo bonke ingokomoya nobuntu.

Manje umndeni wami usumunye.

UbuSulumane NobuKrestu Buhlanganisa Ukhohlo Olulodwa: Uma usukholelwa kuNkulunkulu Oyedwa Oyingqayizivele uMdali wendawo yonke, uJesu, uMariya nabanye abaprofethi beBhayibheli neQur'an, ngempela uyohlanganisa ubuSulumane nobuKristu enhliziyweni yakho.

Siyakwamukela othandweni lukaJesu noMuhammad, uMose no-Abraham.

Akekho unkulunkulu ngaphandle kukaAllah futhi u-Abraham, Muhammad, uJesu noMose bangabaProfethi bakaAllah

Sanibona ePharadesi kanye nabo

U-Anne, uDeedat noZakir